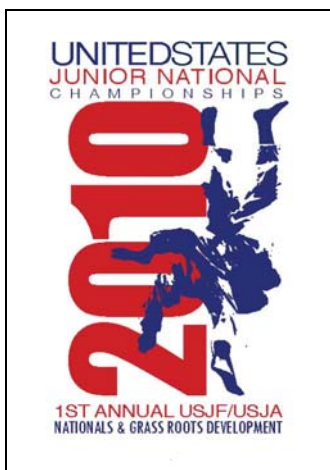


**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
CHAMPIONSHIPS ENTRY PACKET**



Nanka Judo is excited to host the upcoming **2010 United States Jr National Championships** & the **2010 USJF/USJA National NOVICE Tournament** open to all competitors holding the rank of White or Yellow Belt. **Entry and information forms for the Championships and for the Novice Tournament are separate. Please read all eligibility requirements.**

|  |  |
|--|--|
| Sponsored and Hosted by:                 | Nanka Judo Yudanshakai (Southern California Black Belt Association)  |
| Tournament Headquarters:                 | Irvine Marriott Hotel 18000 Von Karman Ave, Irvine California 92612 1-800-228-9290 <a href="http://www.Marriott.com">www.Marriott.com</a> (Irvine Marriott) Group Code: <b>usjusja</b> |
| Competition Site:                        | Bren Events Center, University of California, Irvine (UCI)   |
| Coaches Certification Clinic             | Thursday, July 1: HQ Hotel from 9am to 5pm   |
| Referee Meeting:                         | Friday, July 2: HQ Hotel from 5 to 8 pm  |
| Coaches Meeting:                         | Friday, July 2: HQ Hotel, right after Referee Meeting  |
| Kata Clinic:                             | <b>Friday, July 2: Bunasawa Dojo from 3 to 9 pm</b>  |
| USJF & USJA Meetings:                    | Friday, July 2: HQ Hotel, Times TBA  |
| Registration (Tournament HQ):            | Friday, July 2: 9 am to 4 pm (ALL COMPETITORS – Championships and Novice Tournament)   |
| Weigh-In (Tournament HQ):                | Friday, July 2: 9 am to 4:30 pm (ALL COMPETITORS – Championships and Novice Tournament)  |
| Competition Dates for Championships:     | Saturday, July 3: Bantam, Intermediate, Juvenile B<br>Sunday, July 4: Juvenile A and IJF Junior, Kata and Team   |
| Competition Dates for Novice Tournament: | Saturday, July 3: Bantam and Intermediate , Juvenile B<br>Sunday, July 4: Juvenile A and IJF Junior  |
| USJF/USJA Grassroots Judo Training Camp: | Monday, July 5 and Tuesday, July 6: Location TBD from 9 am to 4:30 pm. Paul Nogaki <a href="mailto:pnogaki@verizon.net">pnogaki@verizon.net</a>  |
| Tournament Coordinator:                  | Ed Shiosaki: 310-702-0023 or <a href="mailto:Eshiosaki@aol.com">Eshiosaki@aol.com</a> or <a href="mailto:NankaOffice@aol.com">NankaOffice@aol.com</a>                                  |
| Shiai Tournament Director:               | Tyrone Taketa: 310-792-7294 or <a href="mailto:nktaketa@aol.com">nktaketa@aol.com</a>  |
| Kata Tournament Director:                | Einhard Schmidt: 310-927-1927 or <a href="mailto:schmidte2@hotmail.com">schmidte2@hotmail.com</a>  |
| Head Shiai Referee:                      | Joon Chi – USJF Referee Chair, IJF-A   |
| Nanka Shiai Referee Coordinator:         | Dan Takata: 323-360-5175 or <a href="mailto:JudoChef2@aol.com">JudoChef2@aol.com</a>   |
| Head Kata Judge:                         | Eiko Shepherd  |
| Nanka Kata Coordinator:                  | Einhard Schmidt: 310-999-4588 or <a href="mailto:schmidte2@sbcglobal.net">schmidte2@sbcglobal.net</a>  |
| Travel & Accommodations:                 | Anchors Away Travel 310-222-8690 or <a href="mailto:AawayTvl@aol.com">AawayTvl@aol.com</a>   |

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
SCHEDULE OF EVENTS**

|  |   |                   |
|--|---|-------------------|
| <b>Th, July 1</b>  |   |                   |
| 9am – 5pm  | Coaches Certification Clinic  | Headquarter Hotel |
| <b>Fri, July 2</b>   |   |                   |
| 9 am – 4 pm  | Registration (All Competitors – Championships and Novice Tournament)  | Headquarter Hotel |
| 9 am – 4:30 pm   | Weigh – In (All Competitors - Championships and Novice Tournament)  | Headquarter Hotel |
| 9 am - 4 pm  | Coaches Registration / Check-In<br>Note: No Coaches Badges will be issued on days of competition  | Headquarter Hotel |
| 9 am – 4 pm  | Referee Registration / Check-In   | Headquarter Hotel |
| 5 – 8 pm (Tentative)   | Referee Meeting   | Headquarter Hotel |
| 8:15 pm (Tentative)  | Coaches Meeting (Distribution of Venue Pass)  | Headquarter Hotel |
| TBA  | USJF & USJA Meetings  | Headquarter Hotel |
| 3 – 9 pm   | Kata Clinic and Certification   | Location TBA      |
| 10 pm (Approximate)  | Draw Sheet Posted   | Headquarter Hotel |
| <b>Sat, July 3</b>   |   |                   |
| 8 am   | Doors Open to Public - Texas Match Cards available for Saturday Competitors   | Venue             |
| 8 am   | Referee/Coaches Meeting (Shiai)   | Venue             |
| 8 – 9 am   | Mat Open for Warm-ups   | Venue             |
| 9 am   | Competitors and Officials Assembly for Opening Ceremonies   | Venue             |
| 9:30 am  | Opening Ceremonies (Shiai)  | Venue             |
| 10 am  | <u>Competition</u> begins for Championships and Novice - <b>Bantam, Intermediate and Juvenile B</b>   | Venue             |
| <b>Sun, July 4</b>   |   |                   |
| 8 am   | Doors Open to Public - Texas Match Cards available for Sunday Competitors   | Venue             |
| 8:15 am  | Kata Judges and Official Meeting  | Venue             |
| 8:30 am  | Competition begins – Kata   | Venue             |
| 10: am   | Referee/Coaches Meeting (Shiai)   | Venue             |
| 11:00 am (Approx), Shiai to start immediately after the conclusion of Kata | <u>Competition</u> begins for Championships and Novice– <b>Juvenile A &amp; IJF Junior. Team Competition</b> follows immediately after conclusion of Individual Competition | Venue             |
| <b>Mon – Tue, July 5 &amp; 6</b>   |   |                   |
| 9 am – 4:30 pm (Tentative)   | USJA / USJF Grassroots Judo Camp  | TBA               |

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
ELIGIBILITY**

**INDIVIDUAL COMPETITION (Eligibility Requirements):**

Individual competition is open to any male or female born from **Jan. 1, 1991 to Dec. 31, 2002 inclusively**, with the following restrictions:

1. ALL CONTESTANTS must be a current member of at least one of the following organizations and have current insurance coverage with that organization on the day of competition: United States Judo Inc., United States Judo Association or USA Judo. **Copy of passport or government issued birth certificate required. Copy of USJF, USJA or USA Judo Card.**
2. NO AGE WAIVERS will be CONSIDERED or ACCEPTED. **Except for Juvenile B wishing to compete in IJF Junior (See Consent of Weight / Age Consent Form).**
3. If the contestant holds a recognized rank of Shodan (1<sup>st</sup> degree Black Belt) or higher, from USJF, USJA or USA Judo or Recognized National Federation, you must have **copy of rank certificate or copy of current USA JUDO membership card having the rank verification symbol "V" printed following the rank required.**
4. If the contestant's rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized Black Belt rank **(Copy of Coach's Black Belt rank)** is required.

**TEAM COMPETITION (Eligibility Requirements):**

1. Members of the team must be current members of USJF (members in good standing).
2. Members of the team must be members of the Yudanshakai they represent and must be registered with the Yudanshakai and USJF on or before March 31, 2010.
3. Individuals must meet the age/rank requirements specified under the individual competition eligibility requirements.

**KATA COMPETITION (Eligibility Requirements):**

1. Any combination of male, female, or mixed pairs who meet the requirements specified under the individual competition eligibility requirements.
2. Kata teams may have US and International team members.

1st Annual USJF & USJA Junior National JUDO Championships  
Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS**  
**REGISTRATION & ENTRY FEES**

**PRE-REGISTRATION:**

The official entry form and all other required forms and documents must be fully completed, properly signed, appropriate fees enclosed, personal check, money order or cashier's check (NO CASH), mailed to the address stated on the entry form and **postmarked no later than Friday, June 4, 2010.**

| <b>POSTMARKED BY Friday, June 4, 2010</b> |             |
|---|-------------|
| Individual Entry Fee                      | \$60.00     |
| One Kata Entry Fee (Per Team)             | \$75.00     |
| Two Kata Entry Fee (Per Team)             | \$95.00     |
| Three Kata Entry Fee (Per Team)           | \$105.00    |
| Team Entry Fee (Per Team)                 | \$150.00    |
| Coaches Fee (Badge)                       | See Page 21 |

**ENTRY FEES ARE NON-REFUNDABLE**

MAKE ALL CHECKS PAYABLE TO: **Nanka - 2010 Jr. Nationals**  
MAIL TO: **2010 Jr. Nationals**  
**1279 Ritner Street, Torrance CA 90502**

**INCOMPLETE ENTRY APPLICATIONS:**

Entries with incomplete or missing information will be considered late entries unless the required material is received before the Tournament Check-In. You will be informed by mail or email of incomplete or missing information and given an opportunity to properly submit all materials prior to Tournament Check-In.

**LATE REGISTRATION:**

Official entry forms **postmarked June 5, 2010 to June 25, 2010** will be considered LATE entries. Late entries fees are as follows:

| <b>POSTMARKED BY Friday, June 25, 2010</b> |          |
|--|----------|
| Individual Entry Fee                       | \$80.00  |
| One Kata Entry Fee (Per Team)              | \$100.00 |
| Two Kata Entry Fee (Per Team)              | \$120.00 |
| Three Kata Entry Fee (Per Team)            | \$140.00 |
| Team Entry Fee (Per Team)                  | \$175.00 |
| Coaches Fee (Badge)                        | \$30.00  |

**WALK-UP REGISTRATION:**

NO PERSONAL CHECKS. Cash, Money Order, Cashier's Check will be accepted.

| <b>Friday, July 2, 2010</b>     |          |
|---------------------------------|----------|
| Individual Entry Fee            | \$100.00 |
| One Kata Entry Fee (Per Team)   | \$125.00 |
| Two Kata Entry Fee (Per Team)   | \$145.00 |
| Three Kata Entry Fee (Per Team) | \$165.00 |
| Team Entry Fee (Per Team)       | \$200.00 |
| Coaches Fee (Badge)             | \$60.00  |

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
TOURNAMENT CHECK-IN & WEIGH-IN**

**TOURNAMENT CHECK-IN (ALL COMPETITORS):**

All contestants (Shiai, Team and Kata) must check-in to register and weigh-in on Friday, July 2, in person at the Tournament Headquarter Hotel. During Tournament Check-in, all late and incomplete registrations will be required to properly complete all forms and pay appropriate fees. **NO EXCEPTIONS.**

**TOURNAMENT CHECK-IN (COACHES & REFEREES):**

All Coaches **MUST** register on Friday, July 2, in person, at the Tournament Headquarter Hotel. During Tournament Check-in, coaches will be required to properly complete late and incomplete forms and pay appropriate fees and show proof of current membership in USJF, USJA or USA Judo.

All Referees are to Check-in, in person at the Tournament Headquarter Hotel and show proof of current membership in USJF, USJA or USA Judo.

**WEIGH-INS (ALL COMPETITORS):**

Practice scales will be available to all contestants to check their weights, as many times as desired prior and up to 4 pm on day of registration. Contestants will be allowed one chance on the scale at the official weigh-in.

**COACHES CREDENTIALS**

Coach's badges will be provided to national certified coaches ONLY (USJF, USJA or USA Judo). In order to expedite the registration process, coaches must send Coaches Badge Application Forms to the address printed on the form. **Coaches who register as "Walk-Up" will be charged \$60 and must present all required forms and documents.**

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship level event (i.e. dress slacks and golf or polo shirts or warm-up suits preferred. No tank tops, cut-offs shorts or T-shirts).

**ALL Coaches MUST check-in on Friday, July 2, 2010 between 9 am and 4 pm.  
No Coaches Badge will be issued on day of competition.**

**TOURNAMENT HEADQUARTERS HOTEL:**

Irvine Marriott Hotel

18000 Von Karman Ave, Irvine, California 92612

800-228-9290 or [www.marriott.com](http://www.marriott.com) Code **usjusja**

Rooms \$99 per night plus taxes. Hotel guests will have **REDUCED RATE** hotel parking and **FREE** shuttle service from John Wayne Airport and from the hotel to the Bren Event Center on the days of competition.

**TOURNAMENT SITE:**

Bren Events Center

100 Bren Events Center, University of California, Irvine

Irvine, California 92697 949-824-5050

**TOURNAMENT SITE PARKING:**

Spectator Parking – Approximate: Friday - \$7 & Sat/Sun - \$5 with no in/out privileges.

**SPECTATOR ADMISSION TICKETS:**

Admission will be \$10 for each day. All spectator tickets will be available for purchase at the Bren Events Center ticket office. Children under the age of 6, competitors with proper credentials, coaches with proper credentials, referees and **USJF, USJA and NANKA Life members** with proof of life membership status, will be admitted free.

# 1st Annual USJF & USJA Junior National JUDO Championships

Sanction # 10-07-01

## 2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS INDIVIDUAL COMPETITION

### INDIVIDUAL COMPETITION RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and the Sporting Code of the International Judo Federation, as revised for the 2010 USJF Junior Judo Championships as follows:

- **Shime-waza (chokes)** is allowed in **Juvenile A, B and IJF Junior divisions ONLY**.
- **Kansetsu-waza (arm-locks)** is allowed in **IJF Junior division ONLY**.
- **Match Lengths:** Bantam, Intermediate, Juvenile A – 3 minutes
- **Match Lengths:** Juvenile B and IJF Junior – 4 minutes
- **GOLDEN SCORE:** The Golden Score (sudden victory) overtime rule will be in effect – 2 minutes all divisions.
- **INJURY RULE:** Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, the athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete MAY NOT continue.
- **Judo Gi Color:** **The wearing of a Blue judo gi by the “blue” side competitor will be required for IJF Junior and IJF Junior Open categories. For all other categories it will be OPTIONAL.** The “white” side competitor MUST wear a white judo gi. Competitors are responsible for appearing in the correct color gi. Under no circumstances shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant’s designated color for the match.
- **COMPETITORS and THEIR COACHES are responsible for providing their own blue and white belt for this competition.** This rule will insure that the belts fit properly. Please mark your belts with your name or club.
- A competitor may compete in one division ONLY according to their year of birth and official weight, with the following exceptions:
  1. For Bantam and Intermediate divisions ONLY. If a contestant’s division is uncontested, the player may move up one weight category where there are matches if consent for weight division change has been given by parent/legal guardian (See Consent for Competition Bracket Change Form). Any changes must be made prior to the start of the draw.
  2. Juvenile B contestants may compete in the IJF Junior category **instead of**, or in **addition to**, the Juvenile B category. Those who choose to compete in both categories must fill out TWO (2) entry forms and pay TWO (2) fees.

The above listed exceptions MAY ONLY be applied with the written consent of the parents/legal guardians of the contestants under the age of 18 years old. Refer to the Consent for Competition Bracket Change Form.

The 2010 USJF/ USJA Junior National Judo Championships Tournament Committee, which includes the Tournament Director, Tournament Coordinator, USJF President and the Chairs of the Standards Committee and the Junior and Youth Development Committee has the authority to make any changes appropriate for the betterment of the tournament.

### METHOD OF COMPETITION

These Championships will be using the **following**:

**A. 4 or more athletes** - Modified Double Elimination System with “winner’s” and “loser’s” brackets. The winner of the “winner’s” bracket will have NO losses and will be placed 1<sup>st</sup>. The loser of “winner’s” bracket will compete against the winner of the “loser’s” bracket for 2<sup>nd</sup> and 3<sup>rd</sup> place.

**B. 3 athletes – Round Robin**

**C. 2 athletes – Best of 2 out of 3**

### USA JUDO JUNIOR POINTS

**For age-weight categories that are congruent with the USA Judo Junior System:**

- **1<sup>st</sup> Place – 5 points, 2<sup>nd</sup> Place – 3 points and 3<sup>rd</sup> Place – 2 points**

# 1st Annual USJF & USJA Junior National JUDO Championships

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## 2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS INDIVIDUAL COMPETITION CONT.

### SEEDING OF ATHLETES, DRAW PROCEDURES AND SCHEDULING

There will be NO seeding of athletes.

The draw will be conducted using approved software. The draw will be random, with the restriction that players having the same State affiliation will be placed as far apart in the bracket as possible.

The TEXAS MATCH CARD system will be used. Contestants will receive a card specifying their contest area number (mat #) and match number. All contestants are expected to report to their assigned contest area 5 matches prior to their assigned match number.

### INDIVIDUAL COMPETITION CATEGORIES AND WEIGHT DIVISIONS

Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

Example: Bantam 27 kg – over 23 kg and up to and including 27 kg.

The Tournament Committee reserves the right to make changes in the highest and lowest weigh classes in the BANTAM and INTERMEDIATE divisions when it is in the best interest of the contestants to make these changes due to differences in weights.

The following Age/Weight Categories will be used for this competition:

#### MALE

| Category              | Day of Competition | Year Born   | Divisions |    |    |    |     |           |           |            |
|-----------------------|--------------------|-------------|-----------|----|----|----|-----|-----------|-----------|------------|
| Bantam 1              | Sat                | 2002        | 23        | 27 | 31 | 35 | +35 |           |           |            |
| Intermediate 1        | Sat                | 2000 – 2001 | 26        | 30 | 34 | 38 | 43  | +43       |           |            |
| <b>Intermediate 2</b> | Sat                | 1998 - 1999 | 28        | 31 | 34 | 38 | 42  | <b>47</b> | <b>52</b> | <b>+52</b> |
| Juvenile A            | Sun                | 1996 - 1997 | 36        | 40 | 44 | 48 | 53  | 58        | 64        | +64        |
| Juvenile B            | Sat                | 1994 - 1995 | 50        | 55 | 60 | 66 | 73  | 81        | 90        | +90        |
| IJF Junior            | Sun                | 1991 - 1993 | 55        | 60 | 66 | 73 | 81  | 90        | 100       | +100       |
| IJF Junior Open       | Sun                | 1991 - 1993 |           |    |    |    |     |           |           |            |

#### FEMALE

| Category              | Day of Competition | Year Born   | Divisions |    |    |    |     |           |           |            |
|-----------------------|--------------------|-------------|-----------|----|----|----|-----|-----------|-----------|------------|
| Bantam 1              | Sat                | 2002        | 23        | 27 | 31 | 35 | +35 |           |           |            |
| Intermediate 1        | Sat                | 2000 – 2001 | 26        | 30 | 34 | 38 | 43  | +43       |           |            |
| <b>Intermediate 2</b> | Sat                | 1998 - 1999 | 28        | 31 | 34 | 38 | 42  | <b>47</b> | <b>52</b> | <b>+52</b> |
| Juvenile A            | Sun                | 1996 - 1997 | 36        | 40 | 44 | 48 | 53  | 58        | 64        | +64        |
| Juvenile B            | Sat                | 1994 - 1995 | 40        | 44 | 48 | 52 | 57  | 63        | 70        | +70        |
| IJF Junior            | Sun                | 1991 - 1993 | 44        | 48 | 52 | 57 | 63  | 70        | 78        | +78        |
| IJF Junior Open       | Sun                | 1991 - 1993 |           |    |    |    |     |           |           |            |

NO AGE WAIVERS WILL BE CONSIDERED NOR ACCEPTED. **Except for Juvenile B wishing to compete in IJF Junior (See Consent of Weight / Age Consent Form).**

The 2010 USJF / USJA Junior National Judo Championships Tournament Committee, which includes the Tournament Director, Tournament Coordinator, USJF President and the Chairs of the Standards Committee and the Junior and Youth Development Committee, has the authority to make any changes appropriate for the betterment of the tournament.

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
YUDANSHAKAI TEAM COMPETITION**

**COMPETITION RULES, REGULATIONS & CATEGORIES (TEAM)**

Only registered Yudanshakais, in good standing with the United States Judo Federation, Inc. will be permitted to enter in the Yudanshakai Team Competition. All team competitors must be members in good standing with their respective Yudanshakai and the USJF and only with the Yudanshakai they are representing and be registered with the National Office by March 31, 2010. All team competitors must be registered only with the Yudanshakai they are representing, and not with any other Yudanshakai. All Team competitors must meet all eligibility requirements and restrictions as governed by the 2010 USJF / USJA Junior National Judo Championships. Any Yudanshakai Team in violation of these requirements will be disqualified. To secure a place in the team tournament, a Yudanshakai must submit the proper entry fees and a team entry form. Pre-registration if postmarked by June 4, 2010. Late registration if postmarked June 5, 2010 to June 25, 2010. Day of Competition fee after June 25, 2010.

**Note:** The names of the team members DO NOT need to be included on the application at this time. However, they must be submitted to the Tournament Director or his designee by NOON on July 4, 2010. Any changes can be made at least one hour prior to the start of the team competition (An announcement will be made at the tournament).

**FEES (TEAM)**

Each Yudanshakai may enter ONE (1) female and ONE (1) male team. The Yudanshakai Team Entry Fee is \$150 per team if postmarked no later than June 4, 2010. The Team Entry Fee will be \$175 per team if postmarked after June 4, 2010, but no later than June 25, 2010. Walk-up Team Entry Fee will be \$200 per team.

**COMPETITION WEIGHT (TEAM)**

The individual's official competition weight will be used as the official weight for the team competition.

If a team member does not compete in the individual competition, he/she must complete the OFFICIAL ENTRY FORM stating such, and submit all the required forms and documents, and must weigh-in on Friday, July 2, during registration at the Tournament Headquarters. Each team member must be properly registered for the Championships and have turned in all the necessary entry forms and documentation.

A team member can only compete in ONE (1) team age/weight division.

**AWARDING POINTS (TEAM)**

The individual competitors shall appear in the order submitted prior to the beginning of the team competition. There will be no exceptions. If a competitor does not want to compete or if a team does not field a team member in a position, that team will forfeit that match for full ippon value. Points shall be assigned to the contestants in the following manner: Ippon = 5 points, Wazaari = 4 points, Yuko = 3 points, Koka = 2 points, Hikiwake = 0 points. If TWO (2) competitors are tied at the end of the match, a decision of "Hikiwake" will be rendered. The determination of the team winner will be: (a) most wins; (b) if tied for wins, then by most points; (c) if still tied, both teams will compete again in the same order. If, when going into the last match during the team re-match, the team scores are tied (same number of wins and points), then the last match will be decided by HANTEI, with the winner of the last match's team becoming the team winner. If the last match of the of the re-match ties the score between the two teams, then team whose competitor won the last match shall be declared the winner.

**RULES (TEAM)**

Current IJF Rules and as modified for the 2010 USJF / USJA Junior National Judo Championships: Shime-waza allowed for (Juvenile A, B and IJF Junior; Kansetsu-waza allowed for only IJF Junior. The competition rules governing the individual matches will also apply in the team competition for the corresponding age category with the exception all matches will be THREE (3) minutes long. Both male and female teams will compete in a modified double elimination system (winner and loser brackets).

Each Yudanshakai will be allowed TWO (2) Coaches.

1st Annual USJF & USJA Junior National JUDO Championships

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**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS**  
**YUDANSHAKAI TEAM COMPETITION CONT.**

1<sup>st</sup> Place will have no losses, 2<sup>nd</sup> Place will have ONE (1) loss and 3<sup>rd</sup> Place will have TWO (2) losses.

Both Male and Female teams shall consist of FIVE (5) members, each meeting the following age and weight criteria:

|      |  |
|------|--|
| MALE | ONE (1) competitor born 2000 - 2001 or later*, no more than 43 kilograms<br>ONE (1) competitor born 1998 - 1999 or later*, no more than 53 kilograms<br>ONE (1) competitor born 1996 - 1997 or later*, no more than 64 kilograms<br>ONE (1) competitor born 1994 - 1995 or later*, no more than 90 kilograms<br>ONE (1) competitor born 1991- 1993 or later*, no weight limitation |
|------|--|

|        |   |
|--------|---|
| FEMALE | ONE (1) competitor born 2000 - 2001 or later *, no more than 43 kilograms<br>ONE (1) competitor born 1998 - 1999 or later *, no more than 53 kilograms<br>ONE (1) competitor born 1996 - 1997 or later *, no more than 64 kilograms<br>ONE (1) competitor born 1994 - 1995 or later *, no more than 70 kilograms<br>ONE (1) competitor born 1991- 1993 or later *, no weight limitation |
|--------|---|

**\*The United States Judo Federation, Inc. and the Tournament Committee does not recommend that competitors younger than the years indicated to compete in an age category. However, younger competitors (under 18 years of age) will be allowed to move up to an older category with the prior approval of their parent(s)/legal guardian(s), coach/instructor, and upon completion of all forms. Each contestant and parent(s)/legal guardian(s), if contestant is under 18 years of age must sign all the proper forms. NO EXCEPTIONS.**

**PLEASE PROVIDE LIST OF TEAM MEMBERS (MALE and FEMALE) BY NOON, JULY 4, 2010 AT THE TOURNAMENT SITE TO THE TOURNAMENT DIRECTOR or his designee.**

**----2010 USJF / USJA Junior National Judo Championship Team Application -----**

Yudanshakai (Print Name) \_\_\_\_\_

\_\_\_\_\_ MALE TEAM \_\_\_\_\_ FEMALE TEAM Total Amount Enclosed: \_\_\_\_\_

Yudanshakai Representative

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Pre-registration Fee: \$150 per team if postmarked no later than Friday, June 4, 2010

Late-registration Fee: \$175 per team if postmarked from June 5 to June 25, 2010

Walk-Up Fee: \$200 per team on Friday, July 2, 2010

**Make Check Payable to: Nanka - 2010 Jr. Nationals**

**Mail to: 2010 Jr. Nationals (TEAM), 1279 Ritner Street, Torrance CA 90502**

1st Annual USJF & USJA Junior National JUDO Championships

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**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
KATA COMPETITION**

**Nage No Kata**

Junior Division: (Born 1998-2002)

First Three Sets of Nage No Kata (Te-waza, Koshi-waza and Ashi-waza)

Youth Division: (Born 1991 - 1997)

Full set of Nage No Kata

**Katame No Kata**

Junior Division: (Born 1998 - 2002)

First Two Sets of Katame No Kata (Katame-waza, Shime-waza)

Youth Division: (Born 1991 - 1997)

Full set of Katame No Kata

**Ju No Kata**

Junior Division: (Born 1998 - 2002)

First Two Sets of Ju No Kata (Ikkyo, Nikyo)

Youth Division: (Born 1991 - 1997)

Full set of Ju No Kata

**ELIGIBILITY**

All junior registered USJF, USJA, USA JUDO and International Players in good standing are eligible to compete in the Kata portion of this National Competition. All team members must meet all other eligibility requirements and restrictions as governed by the 2010 USJF / USJA Junior National Judo Championships.

**KATA COMPETITION VENUE & TIME**

Competition will take place Sunday, July 4, 2010 (See Schedule of Events)

**KATA ENTRY INFORMATION**

Team must submit the proper entry fees and application for EACH KATA category. See Registration and Entry Fees for deadline dates for appropriate fees. The actual team member names must be stated on the application form and sent in as ONE application. Kata applications sent in separately will be returned as incomplete.

Each team member must have all properly completed Waiver, Consents and Liability Releases, Proof of Age Requirements, and all other documents required for this competition. **Note: Check-Off List must be completed and submitted (if missing, it will be considered INCOMPLETE).**

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
AWARDS**

Awards will be given for First, Second and Third Place in the individual, Team and Kata competition. Special Awards will also be presented. **All awards recipients must be wearing a judogi when receiving their awards.**

**Batsugun Shodan promotion at Grassroots Judo™ Junior, Youth, Team, & Kata National Championships**

There is a new Batsugun promotion for shodan rank tied directly to performance in our Grassroots Judo™ Junior, Youth, Team, and Kata National Championships. This new standard differs from current Batsugun promotion to shodan in that this criteria only applies to competition results obtained at our premier national Jr. & youth shiai event.

**USJF & USJA National Competition Shodan Batsugun Rank CRITERIA:**

To be eligible for Grassroots Judo™ National Competition Shodan Batsugun Rank, the candidate must satisfy the following criteria:

- A. Enter the Grassroots Judo™ Junior, Youth, and Kata National Championships shiai competition ("our Nationals") as a registered member of any national judo organization; and
- B. Hold any current brown belt rank (proof of rank will be required for this purpose); and
- C. Be at least age 14 years as of the competition date; and
- D. In any one individual competitive division, achieve one of the following records:
  - i. Defeat no less than three opponents each holding current brown belt rank with at least one win by ippon;
  - OR
  - ii. Defeat no less than five opponents of any rank by ippon; or
- E. In two (Juvenile B and IJF Junior) individual divisions at the same event, defeat five or more opponents by ippon, at least three of whom hold brown belt rank.

In case the Batsugun candidate shall not then be a current USJA or USJF member, such membership shall be required as a condition to receiving the USJF or USJA rank certificate & rank card; however, the standard USJA or USJF shodan promotion fee shall be waived for this one rank award.

1st Annual USJF & USJA Junior National JUDO Championships

Sanction # 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
Tournament Program Advertisement Reservation**

Help sponsor the 2010 USJF / USJA Junior National JUDO Championships by purchasing advertising space in the Official Tournament Program. The program will serve as a commemorative collector's item in the years to come and will highlight the participation of your Dojo, Business or Family.

**Deadline for all payments and art materials: June 4, 2010.**

Please make checks payable to **Nanka - 2010 Jr. Nationals**

Mail check and form to: **2010 Jr. Nationals, 1279 Ritner Street, Torrance CA 90502**

| <b>X</b> | <b>Size</b>                   | <b>Dimensions</b> | <b>Rate</b> |
|----------|-------------------------------|-------------------|-------------|
|          | Full Page                     | 7 ¾" w x 10" h    | 250.00      |
|          | 1/2 Page                      | 7 ¾" w x 4 ¾" h   | 150.00      |
|          | 1/4 Page Vertical             | 3 ½" w x 4 ¾" h   | 85.00       |
|          | 1/4 Page Strip                | 7 ¾" w x 2" h     | 85.00       |
|          | 1/8 Page / Business Card Size | 3 ½" w x 2"h      | 50.00       |

*All ads inside the book are Black and White.*

**Cover Positions**

*All Cover Positions are 4 color.*

| <b>X</b> | <b>Position</b>    | <b>Dimensions</b> | <b>Rate</b> |
|----------|--------------------|-------------------|-------------|
|          | Inside Front Cover | 7 ¾" w x 10" h    | 400.00      |
|          | Inside Back Cover  | 7 ¾" w x 10" h    | 375.00      |
|          | Outside Back Cover | 7 ¾" w x 10" h    | 500.00      |

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Artwork should be submitted as digital electronic files in one of the following file type: PDF, JPG, EPS or TIF. Please convert outlines or curves or flatten the image and supply us with a message along with your company logo and let us produce an ad for you. In doing so, you allow us to draft the ad at our sole discretion.

Send ad materials on disc to Roy Harting 818-809-8931 1905 Scott Road #N, Burbank, CA 91504 and Email: [TeachnJudo@aol.com](mailto:TeachnJudo@aol.com).

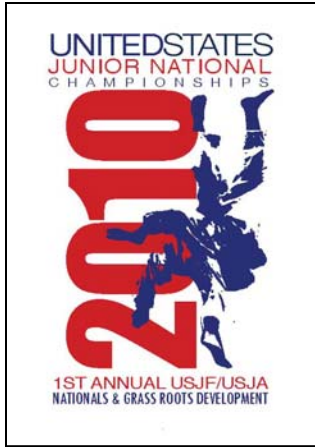
**For questions or to reserve your space, contact:  
Richie Endow at C818-482-4884 or Email: [TeachnJudo@aol.com](mailto:TeachnJudo@aol.com)**

1st Annual USJF & USJA Junior National JUDO Championships

Sanction # 10-07-01

2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
Tournament T-Shirt Advance Order Form

Design is in color. Color sample will be on the website, go to [www.nankajudo.com](http://www.nankajudo.com)



**T-Shirt Pre-Order Prices:**

**\$15 (White) / \$16 (Black) - Child (S, M or L) & Adult (S, M, L or XL)**

**\$17 (White) / \$18 (Black) - Adult (2XL or 3XL)**

**Order your T-Shirt before June 4, 2010 and SAVE!**

**T-Shirt Prices on July 2, 3 and 4, 2010 will be  
\$20.00 for Child (S, M or L) & Adult (S, M, L or XL)  
\$22.00 for Adult (2XL or 3XL)**

Child (White - \$15 each):  Small  Medium  Large

Adult: (White - \$15 each):  Small  Medium  Large  X-Large

Adult: (White - \$17 each):  2XL  3XL

Child (Black - \$16 each):  Small  Medium  Large

Adult (Black - \$16 each):  Small  Medium  Large  X-Large

Adult (Black - \$18 each):  2XL  3XL

Total =

Please make separate check (separate from Entry Fee) payable to:  
**Nanka - 2010 Jr. Nationals (T-Shirts)** and attach to this form.  
Mail to: **2010 Jr. Nationals**, 1279 Ritner Street, Torrance CA 90502

Please Print Clearly

Name: \_\_\_\_\_ Dojo: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Time Phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone (\_\_\_\_) \_\_\_\_\_

Any questions please contact: Aki Yokoyama  
Tel: 626-331-9714 Cell: 626-644-9714 or Email: [AkiYoko@verizon.net](mailto:AkiYoko@verizon.net)

**Pre-ordered T-Shirts to be picked up on Friday, July 2 at the Head Quarter Hotel during registration/weigh-in 9 am to 4 pm**

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**OFFICIAL INDIVIDUAL SHIAI COMPETITION ENTRY FORM**

**ITEM #1 (Shiai Contestants Only - Championships):**

The wearing of a Blue judo gi by the "blue" side competitor will be required for IJF Junior and IJF Junior Open categories. For all other categories it will be OPTIONAL. Blue Gis will ONLY be allowed on Blue Side. **Contestants MUST provide their own White and Blue Belts.**

**Must be completed and postmarked before June 4, 2010 to avoid late fee!**

Send to: **2010 Jr. Nationals, 1279 Ritner Street, Torrance CA 90502**

Make all checks payable to **Nanka - 2010 Jr. Nationals**. A \$40 fee will be charged for any returned checks.

If assistance/accommodation is needed (Check off appropriate box):  Vision Loss/Blindness  Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

Participants Last Name (Family name, Surname)

First Name

Street Address

City

State

Zip Code

Telephone (Voice)

Email Address

Parent(s)/Legal Guardian

Emergency Phone Number (Parent/Guardian)

Date of Birth (MM/DD/YYYY)

Country of Citizenship

Membership Type (Select one)

**USJF**

**USJA**

**USA Judo**

Membership Number

Expiration Date (MM/DD/YYYY)

Judo Club Name

Rank

Name of Coach/Club Instructor

Yudanshakai

**Circle the category you wish to complete, circle Male or Female and enter weight.**

|                     |                                |                                 |                            |                            |                            |
|---------------------|--------------------------------|---------------------------------|----------------------------|----------------------------|----------------------------|
| Bantam<br>Born 2002 | Intermediate 1<br>Born 2000-01 | Intermediate 2<br>Born 1998-99  | Juvenile A<br>Born 1996-97 | Juvenile B<br>Born 1994-95 | IJF Junior<br>Born 1991-93 |
| Female              | Male                           | Enter Approximate Weight: _____ |                            |                            |                            |

**Contestants must be born in the eligible year. No age waivers will be considered or accepted.**

Juvenile B contestants have the option to compete in the IJF Junior category in addition to, or instead of, their own age/weight division.

**IMPORTANT! Do not forget to include proof of age (birth certificate or passport, verified USA Judo or USJF card with "V" besides the birth date) (NOT ACCEPTABLE: Driver's licenses, church records, hospital certificates, school ID cards, etc), Proof of rank, consent for competition bracket change, medical release, signature of parent / guardian if contestant is under 18 years of age on all appropriate forms. The CHECK LIST of required documents is required to be submitted with application forms.**

**1st Annual USJF & USJA Junior National JUDO Championships**

Sanction # 10-07-01

**OFFICIAL KATA ENTRY FORM**

**ITEM #1 (Kata Contestants Only - Championships):**

**TORI AND UKE MUST SUBMIT SEPARATE FORMS FOR EACH KATA**

**Must be completed and postmarked before June 4, 2010 to avoid late fee!**

Send to: **2010 Jr. Nationals, 1279 Ritner Street, Torrance CA 90502**

Make all checks payable to **Nanka- 2010 Jr. Nationals**. A \$40 fee will be charged for any returned checks.

|  |  |   |
|--|--|---|
| Nage No Kata   | Junior: First Three Sets of Nage No Kata | Youth: All Five Sets of Nage No Kata    |
| Katame No Kata   | Junior: First Two Sets of Katame No Kata | Youth: All Three Sets of Katame No Kata |
| Ju No Kata   | Junior: First Two Sets of Ju No Kata     | Youth: All Three Sets of Ju No Kata     |
| Junior: Born 1998-2002, inclusively. Male, Female, or Mixed Teams allowed. |  |   |
| Youth: Born 1991-1997, inclusively. Male, Female, or Mixed Teams allowed.  |  |   |

Select Kata:  **NAGE NO KATA**       **KATAME NO KATA**       **JU NO KATA**

Select Kata Division:  **JUNIOR**       **YOUTH**

Select Kata Role:  **TORI**       **UKE**

If assistance/accommodation is needed (Check off appropriate box):  Vision Loss/Blindness       Hearing Loss/Deafness  
 Type of assistance/accommodation requested or name of assisting: \_\_\_\_\_

Participants Last Name (Family name, Surname)  First Name

Street Address

City  State  Zip Code

Telephone (Voice)  Email Address

Parent(s)/Legal Guardian  Emergency Phone Number (Parent/Guardian)

Date of Birth (MM/DD/YYYY)  Country of Citizenship

Membership Type (Select one)  
**USJF**       **USJA**       **USA Judo**

Membership Number  Expiration Date (MM/DD/YYYY)

Judo Club Name  Rank

Name of Coach/Club Instructor

Yudanshakai

Kata Partner's Name (Last Name, First Name)

**If contestant is under 18 years of age, must sign the proper forms. No exceptions.** All forms must be completed and attached to the Entry Form. Please use the check-off list of items to ensure you send in a complete Registration Packet.  
 15 of 21 (Rev 05-25-10)

**WARNING!****WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the **2010 USJF/USJA Junior National Judo Championships Junior, Youth Team, Shiai, and Kata Competition**, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Marriott Hotels, and the Bren Events Center (UCI)**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Marriott Hotels, and the Bren Events Center (UCI)**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

Form 506 V6.0.0, 090818

1st Annual USJF & USJA Junior National JUDO Championships  
Sanction USJF# 10-07-01

ITEM #3: (Championships)

**CERTIFICATE REGARDING PARTICIPANT'S ABILITY  
(All NON-BLACK BELT Contestants)**

I, \_\_\_\_\_, a judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., hereby certify that (contestant) \_\_\_\_\_,

Although not having been awarded the rank of Shodan or higher is of sufficient aptitude and skill in judo to participate in the **2010 USJF / USJA Junior National Judo Championships**.

\_\_\_\_\_  
Signature of Judo Sensei / Instructor Date

\_\_\_\_\_  
Signature of Parent/Guardian (if contestant is under 18 years of age) Date

**CONSENT FOR WEIGHT DIVISION CHANGE (All Contestants)  
& AGE DIVISION CHANGE (Juvenile B & YDK TEAM ONLY)**

We (I), the undersigned parent(s) or legal guardian(s) of (contestant) \_\_\_\_\_, have been informed of the following method of competition for the **2010 USJF / USJA Junior National Judo Championships**. We (I), hereby express our consent and approval that in the event that the contestant is in an uncontested division, he or she may move up into another weight bracket.

- We (I) **DO NOT** consent to a change in weight division under any circumstances. \_\_\_\_\_  
(Initial)
- We (I) **DO** consent to a change in weight division, next higher weight division in the same age category if their original division is uncontested. \_\_\_\_\_  
(Initial)
- We (I) **DO** consent being Juvenile B, may compete in the IJF Junior category in addition to. \_\_\_\_\_  
(Initial)
- We (I) **DO** consent being Juvenile B, may compete in the IJF Junior category instead of their own age category. \_\_\_\_\_  
(Initial)
- We (I) **DO** consent to a change in age group for the Yudanshakai Team Competition. \_\_\_\_\_  
(Initial)

\_\_\_\_\_  
Contestant's Name Signature Date

\_\_\_\_\_  
Parent/Guardian Name Signature Date  
(if contestant under 18 years of age)

**1st Annual USJF & USJA Junior National JUDO Championships**  
Sanction USJF# 10-07-01

**ITEM #4: (Championships)**

**MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR  
(Any contestant under the age of 18)**

Contestant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

USJF #: \_\_\_\_\_ USA JUDO #: \_\_\_\_\_ USJA #: \_\_\_\_\_ **(one number is required)**

Parent or Guardian: \_\_\_\_\_ Phone (     ) \_\_\_\_\_

In emergency, parent(s)/guardian(s) can be reached at: Phone (     ) \_\_\_\_\_

I,(we),the undersigned parent(s)/guardian(s) of \_\_\_\_\_, a minor, do hereby authorize the UNITED STATES JUDO FEDERATION, INC., ITS TOURNAMENT DIRECTOR, REFEREE DIRECTOR, AND ANY AND ALL ORGANIZERS, PROMOTERS, OFFICERS, STAFF, REFEREES, TOURNAMENT WORKERS AND VOLUNTEERS OF **THE 2010 USJF / USJA JUNIOR NATIONAL JUDO CHAMPIONSHIPS**, hereafter referred to as the "CHAMPIONSHIPS," as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis, or treatment and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and surgeon, licensed under the provisions of the Medical Practice Act on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital.

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

It is understood that this authorization is given in advance of any specific diagnosis, treatment of hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician, in the exercise of his best judgment, may deem advisable.

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

This authorization is given pursuant to provisions of the Civil Code of California and shall remain in effect until July 4, 2010, unless sooner revoked in writing and delivered to said agent(s).

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

It is understood that the parent(s)/guardian(s) of \_\_\_\_\_ are responsible for all costs that may be incurred as a result of the diagnosis, treatment or hospital care while traveling to or competing in the **2010 USJF / USJA JUNIOR NATIONAL JUDO CHAMPIONSHIPS**. It is also understood that the Championships/agent(s) will contact the parent(s)/guardian(s) at the first opportunity available, but will have the welfare of the injured minor as a first priority. In the event that the parent(s)/guardian(s) are unable to make decisions concerning the need for medical diagnosis, treatment or hospital care, either a Championships official or, in the event of a life or death threatening situation, a proper authority (police, fire, rescue, medical, etc.) will be authorized to give consent for diagnosis, treatment or hospital care.

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

The undersigned has carefully read and voluntarily signed the MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR form, and further agrees that no oral representations, statements, or inducements apart from the foregoing written have been made; and that the undersigned understands that this contract constitutes a MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR.

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



1st Annual USJF & USJA Junior National JUDO Championships  
Sanction USJF# 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS**  
**Championship Shiai and Kata Entry Requirement Checklist**

- \_\_\_ 1. Official Entry Form(s) with Entry Fee (Remember Kata is by Team entry) – Page 14 & 15
- \_\_\_ 2. Warning, Waiver, Release of Liability and Agreement to Participate – Page 16
- \_\_\_ 3. Certificate Regarding Participants Ability, Consent for Weight Division Change (ALL DIVISIONS) & Age Division Change (Juvenile B ONLY) – Page 17
- \_\_\_ 4. Medical Release for Treatment of a Minor (Under 18) – Page 18
- \_\_\_ 5. Medical Release and Consent to Treatment (18 and over), Power of Attorney and False Alarm/Damages Statement – Page 19
- \_\_\_ 6. Photocopy of Current USJF, USJA or USA Judo Membership Card (Be sure to bring your membership card to registration check-in)
- \_\_\_ 7. Photocopy of Proof of Age (government issued birth certificate, passport, USJF or USA JUDO Membership card with verification symbol “(V)” printed following birth date)
- \_\_\_ 8. Copy of Black Belt Certificate: for Proof of Rank or Instructors copy regarding Non-Black Belt Contestants.
- \_\_\_ 9. CHECK LIST SHEET – Page 20

**Please send in entry forms with all documentation in the ORDER as listed above with a CHECK MARK in front of each item on the CHECK OFF LIST so that we may expedite your registration.**

(cut along line)

**2010 USJF/USJA Junior National JUDO Championships**  
Junior, Youth, Team Shiai and Kata Competition

**Confirmation of Registration**

Please include a self-addressed, stamped envelope with this completed form and enclose them with all of the other registration materials. If a self-addressed envelope is not enclosed, you will NOT receive a confirmation form.

Contestant's Name (Last): \_\_\_\_\_ (First) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Congratulations! Your registration materials have been accepted:** \_\_\_\_\_  
**Bummer! Your registration is incomplete and has the following errors:**

**Contestants MUST still check in on the DAY of REGISTRATON and WEIGH-IN,  
Friday, July 2, 2010**

1st Annual USJF & USJA Junior National JUDO Championships  
Sanction USJF# 10-07-01

**2010 USJF / USJA JR NATIONAL JUDO CHAMPIONSHIPS  
COACHES CREDENTIALS APPLICATION FORM**

**Each club will be allowed a maximum of 6 coaches or number of contestants from that club (whichever is less) for both the Championships and Novice Tournament.**

Coaches' Badge (Competition Floor Pass Credentials) will be provided at **NO COST** to nationally certified coaches (USJF, USJA or USA Judo) who are coaching an athlete at this event Novice Tournament and/or Jr National Championships , **provided that the coach's credential application form is received and postmarked on or before June 4, 2010.** For additional Coaches Badge a fee of \$20 each will be charged.

Applications forms postmarked from June 5 to June 25, 2010 will be considered LATE and Coaches Badge Fee will be \$30 each. Any applications postmarked after June 26, 2010 will be considered WALK-UP and charged \$60 for each Coaches Badge.

Coaches who "walk-up" and register on Friday, July 2, 2010 must provide all necessary forms and documents. Coaches Badge Fee will be \$60 each.

All applications for Coaches Badges must be submitted together as a club with photocopies of all necessary documentation **and a signed Coaches Pledge of Ethical Conduct Form** included for all. All memberships and certification documents must be current and not expired!

**Required Documentation:**

- Copy of Current Coaches Certificate from USJF, USJA, USA Judo or National Federation.
- Copy of Current membership in or USJF, USJA, USA Judo or National Federation.
- Any Required Fees (If applicable) – See Fee Schedule and Deadlines

**ALL Coaches MUST check-in on Friday, July 2, 2010 between 9 am and 4 pm.  
No Coaches Badge will be issued on day of competition.**

**Club / Dojo Coaches:**

Club (Print Name): \_\_\_\_\_ Head Instructor (Print Name): \_\_\_\_\_  
Contact Person - Telephone Number: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_  
1<sup>st</sup> Coach (Print Name): \_\_\_\_\_ USJF, USJA or USA Judo #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
2<sup>nd</sup> Coach (Print Name): \_\_\_\_\_ USJF, USJA or USA Judo #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
3<sup>rd</sup> Coach (Print Name): \_\_\_\_\_ USJF, USJA or USA Judo #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
4<sup>th</sup> Coach (Print Name): \_\_\_\_\_ USJF, USJA or USA Judo #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
5<sup>th</sup> Coach (Print Name): \_\_\_\_\_ USJF, USJA or USA Judo #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
6<sup>th</sup> Coach (Print Name): \_\_\_\_\_ USJF, USJA or USA Judo #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Please send this application form to: **2010 Junior Nationals**  
1279 Ritner Street, Torrance, CA 90502  
IF REQUIRED: Make all checks payable to: **Nanka – 2010 Jr. Nationals**