

# Barstow Judo Club

## Invitational Judo Tournament

<b>Date:</b>	<b>Sunday June 7, 2015</b>
<b>Location:</b>	Cora Harper Community Center 841 Barstow Road Barstow, CA 92311
<b>Eligibility:</b>	<b>MUST BE</b> Current Paid Member of <b>USJF, USJA or USJI</b> , <b>MUST</b> show Proof of Membership at time of Registration.
<b>Entry Fee:</b>	<b>\$30.00</b> (Non-Refundable) Please make checks Payable to: <b>Barstow Judo Club.</b>
<b>Awards:</b>	<b>First, Second and Third</b> place Awards in all divisions. <b>First, Second and Third</b> Place Team Trophy for the Top Three clubs with the highest number of points, based on <b>1<sup>ST</sup>, 2<sup>ND</sup></b> and <b>3<sup>RD</sup></b> place winners.
<b>Sanction:</b>	This Tournament will be sanctioned by <b>USJF# 15-06-06</b>  <b>THE TOURNAMENT WILL BEGIN AT 10 A.M.</b>  <b>Registration and Weigh-in: Sunday June 7, 2015</b>

Yonen (Ages 5-12)	8:30 A. M. - 9:30 A. M.
Shonen (Ages 13-16)	9:30 A. M. - 10:30 A. M.
Seinen (Ages 17 – Years and older)	10:30 A. M. to 12 Noon

Referees Meeting: 9:00 A. M.	<b>Match Time: Sr. Men 5 Minutes.</b> <b>Sr. women 4 Minutes</b> <b>Shonen And Masters 3 Minutes</b> <b>Yonen 2 &amp; ½ Minutes</b>
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Sanctioned By: USJF # 15-06-06

OFFICIATED BY: NANKA JUDO YUDANSHAKAI

## 2015 Barstow Invitational Judo Tournament

### TOURNAMENT RULES

Current IJF contest rules will be used, with the following modifications. "Pre-2003 medical rules will be Used. "White Judo Gi's are Mandatory, Blue Gi's are optional; Blue Gi's will not be allowed on white side. The "Care System" will not be used.

#### **Yonen (Male and Female from 5 years old to 12 years old)**

1. **No Shime – Waza (Chokes)**
2. **No Kansetsu – Waza (Armlocks)**
3. **No Kanibasami –(Flying Sissers)**

#### **Shonen (Male and Female from 13 years to 16 years old)**

1. **No Kansetsu – Waza (Armlocks)**
2. **No Kanibasami – (Flying Sissors)**

#### **Seinen (Brown and Black – Belts) " No white Belts in this division".**

1. **No Kanibasami (Flying Sissors)**
2. **Full IJF Rules.**

#### **Seinen Novice (Male and Female 17 years and older) Novice White Belt division.**

1. **No Kansetsu – Waza (Armlocks)**
2. **No Kanibasami (Flying sissors)**

**SAFETY ZONE SIZE: CURRENT IJF RULES REGARDING SAFETY ZONE AND OUT OF BOUNDS AREA " FOUR (4) METERS WILL BE USED FOR COMMON AREAS BETWEEN MATS". The Competition Area will be 8m X 8m on each mat.**

Full Double Elimination System in all divisions. All competitors Must fill out the "Official Entry form" and The "Warning Waiver and Release of Liability and Agreement to participate Form". Duly signed prior to the end of your designated weigh – in time. Non – Black belts entering in divisions with Black belts must submit a duly signed "Non – Black belt Waiver, prior to the end of your designated registration and weigh In time". **The Tournament Director Reserves the right to make any necessary changes in the best interest of the sport and contestants. "Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their childs/athlete's suitability for participation".**

#### **TOURNAMENT DIRECTOR**

**Ernest R. Smith**

**Phone Nr. (760) 253-2597 Cell: (760) 954-3837**

June 7, 2015 BARSTOW INVITATIONAL JUDO TOURNAMENT Sanctioned BY: USJF # 15-06-06  
 Mark "X" if Contestant is entering a Novice division \_\_\_\_\_, if so date started Judo \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ SEX \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Last First MI AGE

Dojo/Club: \_\_\_\_\_ RANK \_\_\_\_\_  
 (Under Brown Belt – Put Belt Color)

Address: \_\_\_\_\_  
 Street City State Zip Code

Phone Nr: ( ) \_\_\_\_\_ USJF# \_\_\_\_\_ USJA# \_\_\_\_\_ USJI # \_\_\_\_\_  
 Expires: \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_ Expires \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_ Expires \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Emergency Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone Nr: ( ) \_\_\_\_\_

If assistance / accommodation is needed (check off appropriate box  Loss/Blindness  Hearing Loss/Deafness  
 Type of assistance/accommodations requested or name of person assisting: \_\_\_\_\_

**THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE WHICH APPEAR ON PAGE SIX OF THIS OFFICIAL ENTRY FORM MUST BE DULY SIGNED AND TURNED IN BY ALL CONTESTANTS, PRIOR TO THE START OF COMPETITION**

BOYS (Yonen 5 – 12 years old) DIVISION & Novice DIVISIONS					
Super Lt Weight	Light Weight	Middle Weight	Lt. Heavy Weight	Heavy Weight	Super Heavy Weight

BOYS (Shonen 13 – 16 Years old – Non – Brown/Black Belts) DIVISION & Novice DIVISIONS					
Super Lt Weight	Light weight	Middle Weight	Lt. Heavy Weight	Heavy Weight	Super Heavy Weight

GIRLS (Yonen 5 – 12 years old) DIVISION & Novice DIVISIONS					
Super Lt Weight	Light Weight	Middle Weight	Lt. Heavy Weight	Heavy Weight	Super Heavy Weight

GIRLS (Shonen 13-16 years old) DIVISION & Novice DIVISIONS					
Super Lt Weight	Light Weight	Middle Weight	Lt Heavy Weight	Heavy Weight	Super Heavy Weight

**SENIOR BROWN & BLACK BELT DIVISION**

MEN	-115	-132	-145	-160	-178	-198	-220	+220
WOMEN	-97	-100	-114	-125	-138	-154	-173	+172

**NOVICE ( Male – Female age 17 and over – Non Brown/Balcks) DIVISION**

Light Weight	Middle Weight	Heavy Weight
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**MASTERS (Male – Female age 35 and over) DIVISION**

Light Weight	Middle Weight	Heavy Weight
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DIVISIONS MAY BE COMBINED AT THE DECRETION OF THE TOURNAMENT COMMITTEE. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation".

**2015 Barstow Invitational Judo Tournament**  
**CERTIFICATE REGARDING NON – BLACK BELT WAIVER**  
**(To be completed if not a Black Belt and competing in a division with Black Belts)**

PRINT NAME OF CONTESTANT \_\_\_\_\_

I, \_\_\_\_\_, a Judo Instructor, who have been awarded the rank Of Shodan or higher, under the auspices of one of the following Organizations, **United States Judo Inc., United States Judo Federation, or the United States Judo Association.** Hereby Certify that the Above contestant although not having been awarded the Judo rank of Shodan is of sufficient aptitude, and skill in Judo to compete in the Barstow Judo Club Invitational Judo Tournament.

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Judo Instructor

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Parent or Legal Guardian  
(Contestant is Under 18 years of Age)

**CONSENT FOR WEIGHT CHANGE**  
**(Contestant is Under the Age of 18)**

**We (I), The Undersigned Parent (s) or Legal Guardian (s) of:** \_\_\_\_\_

**Have been informed of the method of competition for the Barstow Judo Club Invitational Judo Tournament.**

**And approve that \_\_\_\_\_ may either move up into another weight bracket or higher age bracket but in the same weight.**

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Judo Instructor

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Parent or Legal Guardian

## **2015 Barstow Invitational Judo Tournament**

### **Direction to Cora Harper Community Center**

**Traveling North from Los Angeles or San Diego Areas on I-15  
Exit Barstow Road. Turn Left to 841 Barstow Road. (On Right).**

**Traveling South or West on I-15 or I-40.  
Exit Barstow Road. Turn Right to 841 Barstow Road. (On Right).**

**Traveling South on Highway 58.  
Exit Highway 58 to I-15 East  
Exit Barstow Road. Turn Left to 841 Barstow Road. (On Right).**

**Cora Harper Community Center  
841 Barstow Road  
Barstow, CA 92311**

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice clinic, and related event and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Cora Harper Community Center, Barstow Judo Club, and the City of Barstow**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not know to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United State Judo Federation, Inc., USA Judo/United States Judo, Inc., United State Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Cora Harper Community Center, Barstow Judo Club, and the City of Barstow**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as “Releasees”, from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant’s Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and , for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian’s Signature

\_\_\_\_\_  
Date