



2015 6th Annual Grassroots Judo™ Summer Nationals
Junior, Youth, Novice and Kata
USJA/USJF Junior National Judo Championships
Held under the Sanction of USJA Judo (United States Judo Association) # 15-030

July 10-12, 2015
Indianapolis, Indiana

The Judo Events will consist of **JUNIOR SHIAI, JUNIOR NOVICE and JUNIOR KATA**. This Tournament is open to all players who possess a valid USJA, USJF, or USA Judo Membership Card with current insurance or Foreign (proof of NGB membership required).

*Entry Forms for the Championships and for the Novice Tournament are separate. Competitors can **ONLY** compete in Junior Novice or Junior Shiai Division, not both.*

Presented and Hosted by:	United States Judo Association and Indiana Judo
Tournament Headquarters:	Marriott Indianapolis Downtown 350 W. Maryland Street \$109.00 Per Night Room Rate Indianapolis, IN 46225 Must mention “ 2015 Judo (317) 822-3500 Junior Nationals ” Deadline for Special Rate is June 9, 2015 Entry Fee discount for those staying at the Tournament Headquarters
Competition Site:	Indiana Convention Center (connected to the Marriott via skywalk) 100 S. Capitol Avenue - Indianapolis, IN 46225
Check-in:	Friday July 10th: 9:00am – 4:00pm – ALL Divisions, Coaches, Officials
On-Site Registration:	Friday July 10 th : 9:00am – 4:00 pm ONLY – NO On-Site Registrations will be accepted after 4:00 pm on Friday July 10, 2015
Competition Date:	Saturday July 11th: Bantam, Intermediate and Juvenile B Sunday July 12th: Juvenile A, IJF Junior and Kata
Tournament Directors:	Lowell Slaven lfslaven@comcast.net Jim Branson (317) 245-7172 jcbranson@comcast.net
Head Shiai Referee: Head Kata Judge:	Russell Scherer (This is a Referee testing and evaluation site) TBA
Coaches Meeting:	Coaches meeting will be held Friday evening July 10, 2015. All coaches on the floor must be certified by USJA, USJF or USA Judo.



Official Mat Sponsor of the 2015 USJA/USJF Grassroots Judo Summer Nationals

A copy of this entry package can be found at <http://www.jaif2015.com>

SCHEDULE OF EVENTS

Friday, July 10, 2015	Marriott Indianapolis Downtown
9:00 am – 4:00 pm	Tournament Check-in and Registration for ALL Competitors, Coaches, Referees, Officials and Volunteers
	Note: NO Coaches Badges will be issued on the days of competition
9:00 am – 4:30 pm	Weigh-ins for ALL COMPETITORS
8:00 pm	Coaches Meeting (Distribution of Venue Pass)
5:00 pm – 8:00 pm	Referee Meeting
9:00 pm	Draw for all categories
TBA	USJA and USJF Meetings
Saturday, July 11, 2015	Competition at the Indiana Convention Center – Hall A
7:00 am	Doors open
8:00 am	Referees meeting @ The Indiana Convention Center
8:30 am	Opening Ceremonies
9:00 am	Competition begins – Bantam, Intermediate and Juvenile B Championships & Novice Competition
Sunday, July 12, 2015	All Activities at the Indiana Convention Center – Hall A
8:00 am	Doors open
8:00 am	Referees Meeting
9:00 am	Competition begins for Kata
	Juvenile A and IJF Junior Championship & Novice Competition begins following the conclusion of the Kata Competition

ELIGIBILITY

INDIVIDUAL COMPETITION (Eligibility Requirements):

Individual Competition is open to any male or female born from **1995 to 2009 (Novice – 2010)** inclusively, with the following restrictions:

- **ALL CONTESTANTS must be a current member** of at least one of the following organizations and have current insurance coverage with that organization on the day of competition: United States Judo Association, United States Judo Federation, USA Judo or Foreign Competitors National Judo Passbook. **Copy of passport or government issued birth certificate required. Copy of USJA, USJF or USA Judo Card.**
- **NO AGE WAIVERS** will be **CONSIDERED** or **ACCEPTED**. **Except for Juvenile B wishing to compete in IJF Junior (See Consent of Weight / Age Consent Form).**
- If the contestant holds a recognized rank of Shodan (1st Degree Black Belt) or higher, from USJA, USJF OR USA Judo or Recognized National Federation, you must have **copy of rank certificate or copy of current USA Judo membership card having the rank verification symbol "V" printed following the rank.**
- If the contestant's rank is lower than Shodan, the Certificate regarding Non-Black belt contestants must be completed and signed by a coach who holds a recognized Black Belt rank (**Copy of Coach's Black Belt Rank**) is required.

KATA COMPETITION (Eligibility Requirements):

- Any combination of male, female or mixed pairs who meet the requirements specified under the individual competition eligibility requirements. Kata Teams may have US and International team members.

**2015 USJA/USJF JUNIOR NATIONAL JUDO CHAMPIONSHIPS
REGISTRATION and ENTRY FEES**

EARLY REGISTRATION:

The Official Entry Form and all other forms and documents must be fully completed, properly signed, appropriate fees enclosed, money order or check (NO CASH), mailed to the address stated on the below and **postmarked no later than June 5, 2015.**

POSTMARKED BY JUNE 5, 2015	
Shiai – Individual Entry Fee	\$100.00
Shiai – Individual Entry Fee – If Staying at Tournament Headquarters	\$ 85.00
Kata Team – One Kata	\$100.00
Kata Team – One Kata - If Staying at Tournament Headquarters	\$ 85.00
Kata Team – Two Katas	\$130.00
Kata Team – Three Katas	\$140.00

*Marriott Indianapolis Downtown (Tournament Headquarters) Confirmation # **must** be included with Entry Form.

Payable to: 2015 JAJF Junior Nationals

ENTRY FEES ARE NON-REFUNDABLE

MAIL TO: Donna Branson

10333 Quiet Drive

Indianapolis, IN 46239

LATE REGISTRATION:

The Official Entry Form and all other forms and documents must be fully completed, properly signed, appropriate fees enclosed, money order or check (NO CASH), mailed to the address stated on the below and **postmarked no later than June 26, 2015.**

POSTMARKED NO LATER THAN JUNE 26, 2015	
Shiai – Individual Entry Fee	\$120.00
Shiai – Individual Entry Fee – If Staying at Tournament Headquarters	\$105.00
Kata Team – One Kata	\$120.00
Kata Team – One Kata - If Staying at Tournament Headquarters	\$105.00
Kata Team – Two Katas	\$140.00
Kata Team – Three Katas	\$150.00

*Marriott Indianapolis Downtown (Tournament Headquarters) Confirmation # **must** be included with Entry Form.

DO NOT MAIL ANY ENTRY FORMS AFTER JUNE 26, 2015!! Any Entry Form received with a late postmark is VOID. Competitor will need to bring the entire Entry Packet to Registration and pay the walk-in fees listed below.

Payable to: 2015 JAJF Junior Nationals

ENTRY FEES ARE NON-REFUNDABLE

MAIL TO: Donna Branson

10333 Quiet Drive

Indianapolis, IN 46239

WALK-UP REGISTRATION:

Friday, July 10, 2015 at the Host Hotel, Marriott Indianapolis Downtown. **NO PERSONAL CHECKS. CASH, MONEY ORDER OR CASHIER'S CHECK ONLY.**

WALK-UP REGISTRATION JULY 10, 2015	
Shiai – Individual Entry Fee	\$140.00
Kata Team – One Kata	\$140.00
Kata Team – Two Katas	\$150.00
Kata Team – Three Katas	\$160.00

INCOMPLETE ENTRY APPLICATIONS:

Entries with incomplete or missing information will be charged the walk-up registration fees.

NO SATURDAY REGISTRATION OR WEIGH-INS!!

This is a USA Judo Junior Point Event.
Competitor **MUST** be a USA Judo Member to earn points.
USA Judo Points **ONLY** for Championships Divisions.
NO Points for Novice Divisions.

The Tournament Director(s) reserve the right to make all final decisions regarding this event.

The 2015 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Championships Tournament Committee has the authority to make any changes appropriate for the betterment of the tournament.

TOURNAMENT CHECK-IN (ALL COMPETITORS):

All Contestants (Shiai and Kata) must check-in to register and weigh-in on Friday July 10, 2015 from 9:00 am to 4:00 pm IN PERSON at the Marriott Indianapolis Downtown, 350 W. Maryland Street, Indianapolis, IN. During Tournament Check-in, all late and incomplete registrations will be required to properly complete all forms and pay appropriate fees. NO EXCEPTIONS.

TOURNAMENT CHECK-IN (COACHES AND REFEREES):

All Coaches MUST register on Friday, July 10, 2015 from 9:00 am to 4:00 pm, IN PERSON, at the Marriott Indianapolis Downtown, 350 W. Maryland Street, Indianapolis, IN. During Check-in Coaches will be required to properly complete late and incomplete forms and pay appropriate fees and show proof of current membership in USJA, USJF or USA Judo.

All Referees are to check in on Friday, July 10, 2015 from 9:00 am to 4:00 pm, IN PERSON, at the Marriott Indianapolis Downtown, 350 W. Maryland Street, Indianapolis, IN., and show proof of Current membership in USJA, USJF or USA Judo.

WEIGH-IN (ALL COMPETITORS):

Practice scales will be available to all contestants to check their weights, as many times as desired prior and up to 4:30 pm on the day of Registration. Contestants will be allowed ONE CHANCE on the scales at the Official Weigh-in. **At weigh-in, athletes must present their tournament-issued identification card AND all athletes in Juvenile B and IJF-Junior must present a government issued photo ID.**

COACHES CREDENTIALS:

Coach's badges will be provided to National Certified Coaches ONLY (USJA, USJF or USA JUDO). In order to expedite the registration process, coaches must send Coaches Badge Application Forms to the address printed on the form. Coaches who register as "Walk-Up" will be charged \$50.00 and must present all required forms and documents. NO Coaches will be allowed at mat side without the Official Tournament Coaches Badge. Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship level event (i.e. dress slacks and golf/polo shirts or warmup suits preferred. NO tank tops, cut-off shorts or t-shirts). ALL Coaches MUST Check-in on Friday, July 10, 2015 at the Marriott Indianapolis Downtown, 350 W. Maryland Street, Indianapolis, IN. **NO COACHES BADGE WILL BE ISSUED ON DAY OF COMPETITION.**

TOURNAMENT HEADQUARTERS HOTEL:

Marriott Indianapolis Downtown, 350 W. Maryland Street, Indianapolis, IN, (317) 822-3500. Special Judo Room Rates are \$109.00 per night plus all applicable taxes (single, double, triple or quad). Must mention Judo Nationals to get the special rate **by June 9, 2015**.

TOURNAMENT SITE:

Indiana Convention Center, 100 S. Capitol Avenue, Indianapolis, IN 46225 (connected to the Marriott Indianapolis Downtown via skywalk).

SPECTATOR ADMISSION TICKETS:

Admission for each day of Competition will be: Children 8 & under Free, Students 9-17 years \$8/day or \$14 for a 2-day pass, Adults \$12/day or \$20 for a 2-day pass. Competitors with proper credentials, Coaches with proper credentials, Referees and USJA, USJF and USA Judo Life Members with proof of active Life Membership status will be given free admission.

2015 USJA/USJF JUNIOR NATIONAL JUDO CHAMPIONSHIPS INDIVIDUAL COMPETITION

INDIVIDUAL COMPETITION RULES:

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the 2015 USJA/USJF Junior Nationals as follows:

- Shime-waza (chokes) is allowed in Juvenile A, B and IJF Junior divisions ONLY.
- Kansetsu-waza (arm-locks) is allowed in JUVENILE B and IJF Junior divisions ONLY
- Match Lengths: Bantam, Intermediate, Juvenile A — 3 minutes
- Match Lengths: Juvenile B and IJF Junior — 4 minutes
- Injury Rule: Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, the athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete MAY NOT continue.
- Judo Gi Color: The wearing of a Blue Judo gi by the "blue" side competitor will be required for IJF Junior and IJF Junior Open categories. For all other categories it will be OPTIONAL. The "white" side competitor MUST wear a white Judo gi. Competitors are responsible for appearing in the correct color gi. Under no circumstance shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant's designated color for the match.
- COMPETITORS and THEIR COACHES are responsible for providing their own blue and white belt for this competition. This rule will insure that the belts fit properly. Please mark your belts with your name or club name.
- A competitor may compete in one division ONLY according to their year of birth and official weight, with the following exceptions:
 1. For Bantam and Intermediate divisions ONLY. If a contestant's division is uncontested, the player may move up one weight category where there are matches if consent for weight division change has been given by parent/legal guardian (See Consent for Competition Bracket Change Form. Any changes must be made prior to the start of the draw.
 2. Juvenile B Contestants may compete in the IJF Junior category instead of, or in addition to, the Juvenile B category. Those who choose to compete in both categories must fill out TWO (2) entry forms and pay TWO (2) fees

The above listed exceptions MAY ONLY be applied with the written consent of the parents/legal guardians of the contestants under the age of 18 years old. Refer to the Consent for Competition Bracket Change Form.

2014 Judogi Rule Changes: In 2014 the IJF made some changes to the rules and specifications for materials, manufacturing, and sizing of judogis and obis for IJF Categories. Athletes, coaches and parents should study these requirements at the following link: <http://www.teamusa.org/USA-Judo/Athletes/International-Federation>

METHOD OF COMPETITION:

These Championships will be using the True Double Elimination System. 1st, 2nd, and 3rd place will be awarded medals.

AWARDS:

Awards will be given for First, Second and Third Place. ALL Award Recipients must be in complete regulation judo uniform to accept awards.

SEEDING OF ATHLETES, DRAW PROCEDURES AND SCHEDULING

There will be NO seeding of athletes. The draw will be conducted using approved software. The draw will be random, with the restriction that players having the same State affiliation will be placed as far apart in the bracket as possible.

All contestants are expected to report to their assigned contest area 5 matches prior to their assigned match number; failure to report at the designated time may result in the competitor forfeiting that match.

INDIVIDUAL COMPETITION CATEGORIES AND WEIGHT DIVISIONS

Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weight listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

Example: Bantam 27 kg — over 23 kg and up to and including 27 kg.

The Tournament Committee reserves the right to modify the divisions to make them more competitive.

The following Age/Weight Categories will be used for this competition:

MALE

Category	Day of Competition	Year Born	Divisions							
Bantam 1	Saturday	2009	19	23	28	+28				
Bantam 2	Saturday	2008	21	25	30	+30				
Bantam 3	Saturday	2007	23	27	31	35	+35			
Intermediate 1	Saturday	2005 — 2006	26	30	34	38	43	+43		
Intermediate 2	Saturday	2003 — 2004	28	31	34	38	42	47	52	+52
Juvenile A	Sunday	2001 — 2002	36	40	44	48	53	58	64	+64
Juvenile B	Saturday	1998 — 2000	50	55	60	66	73	81	90	+90
IJF Junior	Sunday	1995 — 2000	55	60	66	73	81	90	100	+100
IJF Junior Open	Sunday	1995 — 2000								

FEMALE

Category	Day of Competition	Year Born	Divisions							
Bantam 1	Saturday	2009	19	23	28	+28				
Bantam 2	Saturday	2008	21	25	30	+30				
Bantam 3	Saturday	2007	23	27	31	35	+35			
Intermediate 1	Saturday	2005 — 2006	26	30	34	38	43	+43		
Intermediate 2	Saturday	2003 — 2004	28	31	34	38	42	47	52	+52
Juvenile A	Sunday	2001 — 2002	36	40	44	48	53	58	64	+64
Juvenile B	Saturday	1998 — 2000	40	44	48	52	57	63	70	+70
IJF Junior	Sunday	1995 — 2000	44	48	52	57	63	70	78	+78
IJF Junior Open	Sunday	1995 — 2000								

NO AGE WAIVERS WILL BE CONSIDERED NOR ACCEPTED. Except for Juvenile B wishing to compete in IJF Junior (See Consent of Weight / Age Consent Form).

“Commencing in 2014 USA Judo will permit any Junior age athlete, including all categories from Bantam through IJF Junior, who is in the last six months of his or her eligibility, leading up to December 31 of that year, to compete in a given age bracket, to CHOOSE to enter USA Judo Elite Athlete Roster point events in the next age bracket. That athlete will NOT be able to compete in his or her “old” age bracket and the “new” one at the same event. Instead, he or she will need to choose ONE age bracket for each point event in the second half of each applicable year. The athlete who chooses to compete in the older category may begin to accumulate points in the new category beginning July 1 of each year, BUT he or she will not be able to use those points in the new division until January 1 of the year that actually ages them into the new division.

2015 USJA/USJF JR. NATIONAL JUDO CHAMPIONSHIPS KATA COMPETITION

Nage No Kata

Junior Division: (Born 2003 - 2007)

First Three Sets of Nage No Kata (Te-waza, Koshi-waza and Ashi-waza)

Youth Division (Born 1995 - 2002)

Full Set of Nage No Kata

Katame No Kata

Junior Division: (Born 2003 - 2007)

First Two Sets of Katame No Kata (Katame-waza, Shime-waza)

Youth Division (Born 1995 - 2002)

Full Set of Katame No Kata

Ju No Kata

Junior Division: (Born 2003 - 2007)

First Two Sets of Ju No Kata (Ikkyo, Nikyo)

Youth Division (Born 1995 - 2002)

Full Set of Ju No Kata

ELIGIBILITY

All junior registered USJA, USJF, USA Judo and International Players in good standing are eligible to compete in the Kata portion of this National Competition. All team members must meet all other edibility requirements and restrictions as governed by the 2015 USJA / USJF Junior National Judo Championships.

KATA COMPETITION VENUE AND TIME

Competition will take place on Sunday, July 12, 2015 (See Schedule of Events)

KATA ENTRY INFORMATION

Team must submit the proper entry fees and application for EACH KATA category. See Registration and Entry Fees for deadline dates for appropriate fees. The actual team member's name must be stated on the application form and sent in as ONE application. Kata applications sent in separately will be returned as incomplete.

Each team member must have all properly completed Waiver, Consent and Liability Releases, Proof of Age Requirements and all other documents required for this competition. Note: Check-Off List must be completed and submitted (if missing, it will be considered INCOMPLETE).

All Kata Teams must register during the Tournament Registration times (See Schedule of Events).

AWARDS:

Awards will be given for First, Second and Third Place in the Individual and Kata Competition. All award recipients must be wearing a judogi when receiving their awards.

The 2015 USJA / USJF Junior National Judo Championships Tournament Committee has the authority to make any changes appropriate for the betterment of the tournament.

2015 USJA/USJF Junior National **NOVICE** Tournament **INDIVIDUAL COMPETITION**

SEEDING OF ATHLETES, DRAW PROCEDURES AND SCHEDULING:

There will be **NO** Seeding of Athletes. The draw will be conducted using approved software. The draw will be random, with the restriction that players having the same State affiliation will be placed as far apart in the bracket as possible.

All contestants are expected to report to their assigned contest area 5 matches prior to their assigned match number; failure to report at the designated time may result in the competitor forfeiting that match.

INDIVIDUAL COMPETITION CATEGORIES AND WEIGHT DIVISIONS:

Please note that each Category is based on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weight listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

Example: Bantam +23 – 29 kg = over 23 kg and up to and including 29 kg

The Tournament Committee reserves the right to modify the Divisions to make them more competitive.

The following Age/Weight Categories will be used for this Competition:

Category NOVICE	Day of Competition	Year Born	MALE						FEMALE					
			White/Yellow (kg)						White/Yellow (kg)					
Bantam 1	Saturday	2009— 2010	Light		Medium		Heavy		Light		Medium		Heavy	
Bantam 2	Saturday	2007— 2008	20	24	29	34	34+		20	24	29	34	34+	
Intermediate 1	Saturday	2005— 2006	0 / 28	+28 / 34	+34 / 40	+40 / 45	+45		0 / 26	+26 / 32	+32 / 37	+37 / 43	+43	
Intermediate 2	Saturday	2003 — 2004	0 / 33	+33 / 39	+39 / 45	+45 / 52	+52		0 / 31	+31 / 39	+39 / 45	+45 / 52	+52	
Juvenile A	Sunday	2001 — 2002	0/ 36	+36 / 43	+43 / 50	+50 / 57	+57 / 64	+64	0/ 35	+35 / 43	+43 / 51	+51 / 56	+56 / 63	+63
Juvenile B	Saturday	1999 — 2000	0 / 51	+51 / 58	+58 / 66	+66 / 73	+73 / 82	+82	0 / 50	+50 / 57	+57 / 65	+65 / 73	+73 / 80	+80
IJF Junior	Sunday	1996 — 1998	Light		Medium		Heavy		Light		Medium		Heavy	

NO AGE WAIVERS WILL BE CONSIDERED OR ACCEPTED.

NOVICE COMPETITION IS FOR WHITE AND YELLOW BELTS ONLY.

- Shime waza (chokes) is allowed in Juv A, Juv B and IJF Junior divisions only.
- No Kansetsu waza (armlocks) in Novice divisions.
- All Novice matches will be 3 minutes/2 minutes golden score.

AWARDS

Awards will be given for First, Second and Third Place. All Awards recipients must be wearing a judogi when receiving their awards.

OFFICIAL KATA ENTRY FORM

ITEM #1 (Championships Kata Contestants Only) TORI AND UKE MUST SUBMIT SEPARATE FORMS FOR EACH KATA.

Must be completed and postmarked by 6/5/2015 to avoid late fees!

Kata Team: 1Kata \$100/2 Kata \$130/3 Kata \$140

If Postmarked By June 26, 2015 – Kata Team: 1 Kata \$120/2 Kata \$140/3 Kata \$150

Payable to: 2015 JAJF Junior Nationals

Complete Forms and Mail with Entry Fee to: Donna Branson – 10333 Quiet Drive – Indianapolis, IN 46239

Nage No Kata	Junior: First three sets of Nage No Kata	Youth: Full set of Nage No Kata
Katame No Kata	Junior: First two sets of Katame No Kata	Youth: Full set of Katame No Kata
Ju No Kata	Junior: First two sets of Ju No Kata	Youth: Full set of Ju No Kata
Junior: Born 2003 — 2007 inclusively. Male, Female or Mixed Teams Allowed		
Youth: Born 1995 — 2002 inclusively. Male, Female or Mixed Teams Allowed		

Select Kata: Nage No Kata Katame No Kata Ju No Kata

Select Kata Division: Junior Youth **Select Kata Role:** Tori Uke

PARTICIPANTS INFORMATION:

KATA PARTNER'S NAME

Name (Last)	(First)
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If contestant is under 18 years of age, Parent / Guardian must sign the proper forms. No exceptions.

Name (Last)	_____	(First)	_____
Address	_____		E-Mail• _____
City	State	Country	Zip Code
Date of Birth: (MM/DD/YYYY)	//	Age	Gender
Parent(s)/Legal Guardian(s)	_____		Phone: _____
Club Name	Instructor's Name		_____
Club e-mail:	Judo Rank	_____	
<input type="checkbox"/> USJA		<input type="checkbox"/> USJF	
<input type="checkbox"/> USA Judo			
Membership #	Expiration Date (MM/DD/YYYY) / /		

For **EACH KATA** the Team is entering, each Team Member must fill out his/her own entry form and list Partner's Team must submit the proper entry fees and application for **EACH KATA** category. The actual team member's name must be stated on the application form and sent in as **ONE application.** **Kata applications sent in separately will be returned as incomplete.** **IMPORTANT!! Do Not Forget to refer to The CHECK LIST of Required Documents (Page 18) and include all Required Documents and Checklist with your Entry Form.**

Do you have a disability as recognized by the Americans with Disabilities Act as Amended? Yes No

Vision Loss/Blindness Hearing loss/Deafness Other _____

Type of assistance/accommodation requested or name of person assisting & contact info _____

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from the 2015 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Championships, in any Judo tournament, practice, clinic and related events and activities ("Activity") of United States Judo Associations, Inc., United States Judo Federation Inc., USA Judo/United States Judo, Inc., Indiana Convention Center, Marriott Indianapolis Downtown, Indiana Judo and the 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Championships Staff, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or division, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and sever social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the United States Judo Associations, Inc., United States Judo Federation Inc., USA Judo/United States Judo, Inc., Indiana Convention Center, Marriott Indianapolis Downtown, Indiana Judo, together with their affiliated clubs, their respective administrators, directors, officers, agent, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, losses, liability, damage or cost on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise the to the fullest extent permitted by law

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGNED IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSUANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCE BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXPENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant's Printed Name

Participant's Signature

Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY
AGE (UNDER AGE OF 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or cost which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the underlined participant as to the above warnings and conditions and their ramifications.

Parent/Guardian Printed Name

Parent/Guardian Signature

Date

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo Instructor, who has been
(Name of Instructor) *Copy of Proof of Rank must be included with Entry Form*
awarded the Judo rank of Shodan or higher, hereby certify that, _____
_____, although not
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in
Judo to compete in these Championships.

Signature of Judo Instructor

A COPY OF PROOF OF MY RANK MUST BE INCLUDED WITH ENTRY FORM!!!

POWER OF ATTORNEY

If contestant is under the age of 18 years on the day of competition, this document must be completed by the contestant's parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of _____
a minor. I will not be in attendance at the Championships and do hereby designate _____

_____, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

Signature of parent or legal guardian

PERSONAL QUESTIONNAIRE

IN CASE OF EMERGENCY, PLEASE GIVE US THE FOLLOWING INFORMATION

Player Name: (Please Print) _____

Parents Name: _____

Daytime Phone: () _____ Evening: () _____ Cell: () _____

Emergency Contact: _____

- Mode of Transportation to the Jr. Nationals: ___ Car ___ Plane _____ Other
- Will the parents be attending the 2015 JA/JF Junior and Kata National Championships? ___ Yes ___ No
If no, please indicate the name of the person who will attend these Championships with your child.
Name: _____ Phone: () _____
- What hotel will you be staying at? _____ Phone _____

CONSENT FOR WEIGHT CHANGE

We (I) the undersigned parent(s)/legal guardian(s) of _____ (contestant) have been informed of the age and weight classes for competition in the 2015 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Championships. In addition,

#1 or #2 below must also be initialed according to the above provisions. For #1, please initial A, B, or C as appropriate. Please read and sign.

1. _____ We (I) **DO NOT CONSENT TO A CHANGE IN WEIGHT CHANGE UNDER ANY (initial) CIRCUMSTANCES.**

2. We (I) **DO CONSENT** to:
 - A. _____ a change in Weight Division, next higher weight division in the same age category if their original **(initial)** division is uncontested.

 - B. _____ Juvenile B may also compete in the IJF Junior category (which requires an additional Entry **(initial)** Form and Fee).

 - C. _____ being in the Juvenile B category, may compete in the IJF Junior category, **instead** of their **(initial)** own age category.

We (I) the undersigned, fully understand that Juvenile C Category at these Championships is conducted Under the current IJF rules with **NO** modifications (i.e. chokes and arm-locks are allowed).

Participant's Printed Name	Participant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR
(Any contestant under the age of 18)

Name: (Last) _____	(First) _____			
Address: _____	E-mail: _____			
City: _____	State: _____	Zip Code: _____	Country: _____	
Date of Birth: (MM/DD/YYYY) _____/_____/_____	Age: _____	Gender: (Circle One) Male Female		
<input type="checkbox"/> USJA	<input type="checkbox"/> USJF	<input type="checkbox"/> USA Judo (Check One)	Membership #: _____	Expiration Date: _____/_____/_____
Parent(s) Legal Guardian(s): _____	Phone #: () _____			
In emergency, Parent(s)/guardian(s) can be reached at during tournament. Phone #: () _____				

I, (we), the undersigned parent(s)/guardian(s) of _____ a minor, do hereby authorize the UNITED STATES JUDO ASSOCIATION, ITS TOURNAMENT DIRECTOR, REFEREE DIRECTOR, AND ANY AND ALL ORGANIZERS, PROMOTERS, OFFICERS, STAFF, REFEREES, TOURNAMENT WORKERS AND VOLUNTEERS OF 2015 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Championships, hereafter referred to as the "CHAMPIONSHIPS," as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis, or treatment and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and surgeon, licensed under the provisions of the Medical Practice Act on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital.

PARENT / GUARDIAN PLEASE INITIAL _____

It is understood that this authorization is given in advance of any specific diagnosis, treatment of hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician, in the exercise of his best judgment, may deem advisable.

PARENT / GUARDIAN PLEASE INITIAL _____

It is understood that the parent(s)/guardian(s) of _____ are responsible for all costs that may be incurred as a result of the diagnosis, treatment or hospital care while traveling to or competing in the 2015 USJA/USJF Junior National Championships. It is also understood that the Championships/agent(s) will contact the parent(s)/guardian(s) at the first opportunity available, but will have the welfare of the injured minor as a first priority. In the event that the parent(s)/guardian(s) are unable to make decisions concerning the need for medical diagnosis, treatment or hospital care, either a Championships official or, in the event of a life or death threatening situation, a proper authority (police, fire, rescue, medical, etc.) will be authorized to give consent for diagnosis, treatment or hospital care.

PARENT / GUARDIAN PLEASE INITIAL _____

The undersigned has carefully read and voluntarily signed the MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR form, and further agrees that no oral representations, statements, or inducements apart from the foregoing written have been made; and that the undersigned understands that this contract constitutes a MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR.

PARENT / GUARDIAN PLEASE INITIAL _____

Signature of Parent or Guardian: _____ Date: _____

MEDICAL RELEASE AND CONSENT TO THE TREATMENT
(Any contestant 18 years or older)

I hereby grant permission and consent in the case of possible injury or any injury that may occur during the 2015 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Championships, as will be referred to as the "Championships" hereinafter, for the organizers of the Championships to provide me with an athletic trainer, paramedic and/or a doctor to examine me, and if needed, in their opinion, to provide me the medical assistance and/or assistance and./or treatment and transportation, if needed, to a medical facility for a more extensive and comprehensive examination, including X-rays, anesthetic, medical or surgical diagnoses or treatment, and hospital care if deemed advisable by the medical staff of the Championship or of the hospital. I agree to accept all financial obligations incurred as a result of any medical assistance, treatment and related expenses provided in connections with any injuries which I may receive during this Championship.

Participant (print clearly) _____ Signature _____ Date _____

FALSE ALARM/DAMAGES STATEMENT

This form certifies that the Contestant and her/his legal guardian(s) understand that emergency vehicle response to a false alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the responsible Contestant's parent(s) /legal guardian(s) and home Dojo. This provision has been explained to the Contestant.

Contestant's Printed Name	Contestant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Judo Instructor's Printed Name	Judo Instructor's Signature	Date

COACH CREDENTIALS APPLICATION FORM

Printed Name:	
Club:	
School Name:	
State:	

Coach certification level:	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C	<input type="checkbox"/> D	<input type="checkbox"/> E
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Certified by	<input type="checkbox"/> USJA	<input type="checkbox"/> USJF	<input type="checkbox"/> USA Judo	Number:	
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Athletes that you will be coaching (fill in one or more):

1.	2.	3.
4.	5.	6.
7.	8.	9.

COACH'S CREDENTIALS REQUIREMENTS

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches (minimum level E issued by USA Judo (USJI), USJA, USJF or show proof of a coach course completion **within three years of tournament date.**) who are coaching an athlete at this event, provided that this coach credential application form is received and is **postmarked on or before June 10, 2015.** Late application forms **postmarked after June 10, 2015 will be charged a \$10.00 processing fee.** Coaches who register as “walk-ups” will be charged a **\$50.00 processing fee.** Coaches **MUST check-in on Friday, July 10, 2015** between **9:00 a.m. and 4:00 p.m.** to obtain their credential. **Do not send any applications after June 20, 2015.**

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: (i.e. dress slacks and golf shirts or warmup suits (track suits) preferred). No tank tops, cut-offs, etc.

For each Club, School or State, coach credentials will be distributed based on the following allocation:

1. If # of players are less than # of contest areas, then max # of coaches = max # of players.
Otherwise
2. Max # of coaches = # of contest areas.

You must attach a photocopy of your coach certification credential (badge) and return this form to:

Donna Branson – 10333 Quiet Drive – Indianapolis, IN 46239

CHECK LIST of Required Documents

For confirmation of completion of registration, please include an email address with this completed form and enclose with other registration materials. To facilitate your registration, please check the boxes that apply to your entry form(s) and enclose the requested information.

- Official Entry Form (for each category) and \$100.00 Entry Fee (\$120.00 if postmarked after June 5, 2015 but before June 26, 2015)**
- Copy of current USJA USJF, USA Judo membership card**
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate or passport. **A driver's license is not proof of age!**
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championships.
- Proof of Black Belt Rank:**
Copy of rank certificate, **OR,**
Certificate Regarding Non-Black Belt Contestants
- Consent for Weight Change**
- False Alarm/Damages Statement**

NOTE: Don't forget to include your check, money order or cashier's check in the amount of **\$100.00** made payable to: **2015 JAJF Junior Nationals, postmarked by June 5, 2015.**

NOTE: An email address must be included to receive confirmation of Entry Form received.

Forward all forms and fees to: **Donna Branson – 10333 Quiet Drive – Indianapolis, IN 46239**

Tournament Program Advertisement Agreement

Help sponsor the 2015 USJA/USJF Judo Junior National Championships by purchasing advertisement space in our Tournament Program. The Program will serve as a commemorative collector's item in the years to come. This is an opportunity to reach over 600 competitors and their families. **The deadline for reservations is June 1, 2015. Please make checks payable to 2015 USJA/USJF Judo Junior National Championships.**

Yes! I would like to purchase the following ad space in the Tournament Program:

- _____ Patron Listing - \$25.00
- _____ 1/8 page - \$60.00 (business card size)
- _____ 1/4 page - \$100.00
- _____ 1/2 page - \$150.00
- _____ Full page - \$250.00
- _____ Inside Front Cover - \$400.00
- _____ Inside Back Cover - \$400.00
- _____ Outside Back Cover - \$500.00

Name: _____

Organization: _____

Address: _____

Phone: () _____ Fax: () _____

Send in your CAMERA-READY ARTWORK as noted above, to:

Mail To: Donna Branson 10333 Quiet Drive Indianapolis, IN 46239	For more questions email or call at: dsbranson@comcast.net (765) 759-7107
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Must be received by June 1, 2015

Merchandise Sales Booth Reservation

This contract will stipulate the points of agreement between _____ and the Tournament Director on the handling, distribution and sales of merchandise at the 2015

6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Judo Championships at The Indiana Convention Center, Indianapolis, Indiana.

1. All merchandise or items for sale must be “Judo” oriented. All items must not have ~~political~~ statements, racial or ethnic slurs, lewd or indecent pictures or representations and must be in keeping with the aims of Judo, US Judo interests, and/or the goals of the Olympic Sport movement.
2. NO ITEMS MAY BE SOLD USING 2015 6th Annual Grassroots Judo™ Junior, Youth, Novice and Kata USJA/USJF Junior National Judo Championships LETTERING AND/OR LOGO.
3. A Fee of \$350.00 is required (2 tables).
4. If you need power/electric there is an additional \$50.00 fee.
5. Booth is for setup at the Indiana Convention Center on Saturday and Sunday competition.

Organization Representing

Signature

Date

Send Form & Check payable to 2015 JAJF Junior Nationals to:
Donna Branson – 10333 Quiet Drive – Indianapolis, IN 46239

Must be received by June 15, 2015

Credit Card Charge Request

If you wish to use your Credit Card for Entry Fee, Advertisement in the Program Booklet, or for Merchandise Sales Booth, please complete the following information:

Name: _____

Address: _____

Telephone #: _____

Credit Card (circle one): MasterCard VISA _____(CVVC)

Credit Card #: _____ Credit Card Expiration Date: _____ / _____
(month) (year)

Name as it appears on Credit Card (please print): _____

Amount authorized to charge: _____

Signature: _____ Date: _____

Mail Form (with Entry Form, Advertisement Form or Merchandise Sales Booth Form)
To: Donna Branson – 10333 Quiet Drive – Indianapolis, IN 46239 or email to dsbranson@comcast.net