

**TWENTY-SEVENTH ANNUAL
BOJUKA JUDO TOURNAMENT
Eddie Stewart Memorial
Sunday, August 30, 2015**

Hosted by:
Bojuka Judo
bjkdojo@yahoo.com
Ganbaru Yudanshakai

Tournament Site:
Seaside High School Gymnasium
2200 Noche Buena Ave.
Seaside, CA 93955

Tournament Director:
John Owens
831.899.2047

Sanctioned by:
United States Judo Federation
Sanction #: 15-08-11

ELIGIBILITY

Open to all male and female registered members in good standing with the United States Judo Federation (USJF), United States Judo, Inc. (USJI/USA JUDO), or United States Judo Assoc. (USJA). Minimum Age is five (5) years for both males and females. All competitors must present their valid and current USJF, USJI (USA JUDO), or USJA membership card at the time of registration. *Any contestant unable to present a current and valid membership card will be required to purchase or renew their membership prior to acceptance of the entry form for this tournament.* Reimbursement of membership which is current and previously paid is the responsibility of the applicant. Please make membership payable to the National Office of the respective National Organization.

SCHEDULE

Registration and weigh-in:

8:15 AM – 9:30 AM for Juniors (5-12 yrs old)

No later than 10:00 AM for intermediates (13-16 yrs old)

No later than 11:30 AM for Seniors and Masters (all belts)

Officials Meeting: 10:00 AM at the Officials dining hall

TOURNAMENT STARTS AT 10:30 AM

SATURDAY (Aug. 29) Registration/Weigh-in will be available at the tournament venue (Seaside High School Gymnasium) from 12:00 Noon - 2:00PM.

ENTRY FEE: \$30 per contestant; For each immediate family member thereafter entry fee is \$25. Immediate family is Mother, Father, Sister, or Brother.

Please make checks payable to: BPSA. A \$25.00 fee will be charged on all returned checks

ENTRY FORM and WAIVER

The attached entry form and “Warning, Waiver and Release of Liability and Agreement to Participate” must be fully completed and signed as a precondition of the acceptance of the entry to compete.

*******NOTICE*******

If wearing a white gi only, contestants will need to bring their own blue obi and white obi
Contestant will not be allowed to wear a blue gi on the white side nor switch sides

TOURNAMENT FORMAT AND RULES

Pooling

All contestants will be grouped in pools according to age, size, and rank. Every effort will be made to separate contestants from the same club and to provide competitors with the maximum number of matches with opponents of roughly the same size and ability, although this will not be possible in all cases. Instructors, coaches, or parents are responsible to check pools when called to insure the safety of their students. If a participant decides not to compete after registration, but before actual competition, their entry will be withdrawn and entry fee refunded.

Tournament Rules

All matches will be conducted using the current contest rules for Judo as stipulated by the International Judo Federation (IJF), with the following modifications:

1. Shime-waza (choking) and Double Knee Drop Seoi Nage will be allowed for 13 yr olds and older only
2. Kansetsu waza (arm lock techniques) will be allowed in Blackbelt divisions only
3. No standing Waki Gatame in any division
4. Pre-2003 medical rules will be used for injury except for the Blackbelt division
5. Pre-2009 rules for judogi control will be used in all divisions except for Blackbelt division
6. Contest areas will be 6 x 6 meters
7. Safety areas between contest areas will be 4 meters, outside borders will be 3 meters
8. The CARE system will not be in use
9. Golden Score for Junior division: 1 minute

Match Time

Juniors.....	3 Minutes	Golden Score: 1 Minute
Intermediates, Seniors (except Blackbelts), Masters:	3 Minutes	Golden Score: IJF Rules
Blackbelt divisions:	5 Minutes	Golden Score: IJF Rules

Scoring

- A decision will be rendered in each match
- Ippon= 10 pts Wazari = 8 pts Yuko = 4 pts Decision = 1 pt

Awards

- First, Second, and Third places will be awarded in each division
- Places will be determined by the following criteria in this order:
 - Most wins
 - Most points if wins are tied
 - If points and wins are tied, winner of previous head-to-head match will be the winner
 - If two contestants have not competed but, are tied in wins and points, they will compete if similar in size. If their size difference is substantial consult with the Tournament Director.

Contested Divisions:

Boys and Girls Divisions: Ages: 5-6; 7-8; 9-10; 11-12; 13-14; 15-16 in the following weight divisions:

L/LM/M/MH/H and belt divisions: Novice(white/yellow) and Advanced (orange/green/blue/purple/brown)

Mens and Womens Sr. Divisions (17yrs and above) in the following weight divisions: L/LM/M/MH/H in the following belt divisions: Novice: white/green/blue belt divisions and Advanced: Brown (sankyu/nikyu/ikkyu) belt divisions.

Men's and Women's Blackbelt Divisions: in the following weight divisions: L/LM/M/MH/H

(All non-black belt competitors must complete the non-black waiver form if competing in the black belt divisions)

Divisions may be combined at the discretion of the tournament committee. Coaches, Instructors, & Parents are responsible to review the categories and confirm their child's/athlete's suitability for participation.

**TWENTY-SEVENTH ANNUAL
BOJUKA JUDO TOURNAMENT
Eddie Stewart Memorial
Sunday, August 30, 2015**

DO NOT MARK IN THIS BOX

Official Weight: _____

Gender: _____

Age: _____

Rank: _____

Time in Judo: _____

Contestant's Name: _____

Address: _____ City: _____ ST: _____ Zip: _____

Phone No. (_____) _____ email address: _____

Birth date MO/DT/YR _____ Age: _____ Gender: _____

USJF: USJI: USJA: Card #: _____ Expiration Date: _____

Rank - Belt Color: _____ Kyu or Dan : _____ Time in Judo: _____

Club: _____ Instructor: _____

*****MUST BE COMPLETED FOR EVERY NON-BLACKBELT COMPETITOR*****

I, (name of instructor) _____, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Assoc. hereby certify that (name of contestant) _____ although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

SIGNATURE OF JUDO INSTRUCTOR _____

PRINT NAME OF JUDO INSTRUCTOR _____

JUDO INSTRUCTOR RANK _____ AWARDED BY: USJF USJI USJA (CIRCLE ONE) DATE _____

CERTIFICATE REGARDING NON-BLACKBELT CONTESTANTS COMPETING IN BLACKBELT DIVISION

This certifies that the above names contestant, although not having been awarded the rank of Shodan, is of sufficient aptitude and skill in Judo to compete in matches with Shodans or higher under the Blackbelt rules.

Instructor's signature and rank (must be Shodan or higher recognized by USJI, USJF, or USJA)

Club/Yudanshakai

IF ASSISTANCE/ACCOMMODATION IS NEEDED (check off appropriate box):

___ Vision Loss/Blindness

___ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: _____

CHECK # _____

CASH _____

Sanction #: 15-08-11

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Ganbaru Judo Yudanshakai, Inc., Bojuka Ryu, Bojuka Parent-Student Association, Seaside High School, and the Monterey Peninsula Unified School District**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Ganbaru Judo Yudanshakai, Inc., Bojuka Ryu, Bojuka Parent-Student Association, Seaside High School, and the Monterey Peninsula Unified School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

DIRECTIONS TO TOURNAMENT VENUE (SEASIDE HIGH SCHOOL)

If you are using Map Quest or a GPS device, the address to the high school is:

Seaside High School
2200 Noche Buena Ave.
Seaside, CA 93933

When entering the school grounds from Noche Buena take a left turn then an immediate right. Two parking lots will be on your left with the gymnasium across from the tennis courts.

From Northern California:

Take highway 101 south to highway 156 west (Monterey Peninsula). Highway 156 west (Monterey Peninsula) will connect you to Highway 1 south. Take Highway 1 south to the Seaside (city of Seaside) exit. Upon taking the exit continue on past the first traffic lights. Take the next left turn at Ord Grove Ave. Take a left at Noche Buena Ave straight to the high school. When entering the school grounds from Noche Buena take a left turn then an immediate right. Two parking lots will be on your left with the gymnasium across from the tennis courts.

From Southern California:

Take highway 101 north to highway 156 west (Monterey Peninsula). Highway 156 west (Monterey Peninsula) will connect you to Highway 1 south. Take Highway 1 south to the Seaside (city of Seaside) exit. Upon taking the exit continue on past the first traffic lights. Take the next left turn at Ord Grove Ave. Take a left at Noche Buena Ave straight to the high school. When entering the school grounds from Noche Buena take a left turn then an immediate right. Two parking lots will be on your left with the gymnasium across from the tennis courts.

PLACES TO SEE ON THE MONTEREY PENINSULA

- The Monterey Bay Aquarium is rated as one of the top aquariums in the nation. The hours of operation are from 10:00 AM – 6:00 PM Daily. You can get information or purchase tickets on-line at: <http://www.mbayaq.org/>
- There are a variety of stores in the small quaint town of Carmel, made famous by one of their past Mayors, Clint Eastwood. It also has one of the best beaches on the West Coast.
- Of course there is golf. A few of the popular courses include Laguna Seca Golf Course (888)524.8629; Del Monte Golf Course, the oldest golf course west of the Mississippi, is owned and operated by Pebble Beach Resorts (831)373.2700; Rancho Canada is located in Carmel in the Carmel Valley (831)624.0111. Although tee times are usually booked well in advance you can contact Pebble Beach Golf Links at (831)622.8723.
- The sights alone are a high point on the Monterey Peninsula which include the Big Sur coastline, Point Lobos, Fisherman's Wharf, Cannery Row, just to name a few.