

# 2015 Haruo Imamura College Cup

**HOST:** Fresno Judo Club

**DATE:** October 31, 2015

**LOCATION:** Washington Union High School  
6041 S. Elm  
Fresno/Easton, CA 93706

**SANCTION:**USJF #15-10-19

**ELIGIBILITY:** Must be enrolled in a college/university. All individuals with current USJF, USA Judo, or USJA registration card (Must present valid card at time of registration). If a contestant is unable to present their valid registration card, he or she will be required to purchase a membership of one of the three organizations at the tournament site. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

**ENTRY FEE:** **\$30.00** per contestant. Walk up registration (\$25.00 with 10 or more entries from the same club).

**\$25.00** per contestant. Pre-registration Postmarked on or before October 18, 2015

**\$20.00** per contestant. Pre-registration Postmarked on or before October 18, 2015 with 10 or more entries from the same club.

\*Make checks payable to: Fresno Judo Club

**REGISTRATION:** Pre-registration will be available from September 28 through October 18th. (Walk up registration and weigh ins for all contestants (men & woman) will be from 9:00AM-11:00AM.

Mail applications to: Richard Imamura  
602 W. Princeton  
Fresno, CA 93705

**WEIGH INS:** Satellite weigh ins will be available Monday through Thursday October 27th-29th at several locations. Please call Randy Imamura 559-977-2447 for list of locations. Weigh ins on the tournament day for all contestants (men & woman) will be from 9:00AM-11:00AM.

**OFFICIALS MEETING:** 11:30AM

**FORMAT:** Modified double elimination with 5 or more competitors. True double elimination for 4 or less competitors. Tournament director may adjust weight categories, divisions and brackets if necessary.

**RULES:** Modified IJF rules. Advanced division competitors will be required to bring their own white and blue gi's. Novice division competitors will be required to bring a white judo gi. We will not enforce the 2015 judo gi rule. No Kansetsu waza allowed for anyone under the rank of sankyu. Shime waza will be allowed in all divisions. Contest areas will be 6m x 6m with a 4 m safety area. Out of bounds area that is on the outside and not adjoined to the contest area will be 3m.

\*The CARE system will not be used

**MATCH TIMES:** Men - 4 minutes  
Woman - 3 minutes

**DIVISIONS:** Advance Division (Sankyu and higher)  
Males 60kg, 66kg, 73 kg, 81kg, 90kg, 100kg, +100kg

Novice Division  
Males 60kg, 66kg, 73 kg, 81kg, 90kg, 100kg, +100kg

Advance Division (Sankyu and higher)  
Females 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

Novice Division  
Females 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

**AWARDS:** Each division will be awarded medals to individuals placing first, second and third.

There will be a team trophy awarded to the top 3 teams based on points accumulated by individual competitions. Separate team awards will be given for Men and Women

Points will be awarded as follows:

\*1st Place 5 points

\*2nd Place 3 points

\*3rd Place 1 point

**TOURNAMENT DIRECTORS:** Randy Imamura 559-977-2447 [rimamura@sbcglobal.net](mailto:rimamura@sbcglobal.net)  
Richard Imamura 559-273-3693 [rimamura13@yahoo.com](mailto:rimamura13@yahoo.com)

Saturday, October 31, 2015  
Washington Union High School  
Fresno / Easton, California 93706  
USJF #15-10-19  
**OFFICIAL ENTRY FORM**  
(Please type or print)

This form must be approved and stamped by **REGISTRATION** before going to weigh-ins.

<b>NAME:</b> _____			
_____	_____	_____	MI
Last	First		
<b>ADDRESS:</b> _____			
_____	_____	_____	_____
Number & Street	City	State	Zip
<b>JUDO RANK</b> (Belt Color): _____ <b>Kyu:</b> _____ <b>Dan:</b> _____			
<b>NUMBER OF MONTHS/ YEARS IN JUDO:</b> _____		<b>Male</b> <input type="checkbox"/>	<b>Female</b> <input type="checkbox"/>
<b>DIVISION:</b> (Check One) <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior <b>DATE OF BIRTH:</b> _____ <b>AGE:</b> _____			
_____			
<b>USJF#</b> _____	<b>USJI#</b> _____	<b>USJA#</b> _____	<b>EXP. DATE:</b> _____
<b>EMERGENCY CONTACT:</b> _____			
_____			
<b>ADDRESS:</b> _____			
<b>TELEPHONE#</b> _____			
<b>CLUB/DOJO NAME:</b> _____			
_____			
<b>SENSEI/COACH:</b> _____			

**Disability or Special Assistance**

<p>If assistance/accommodation is needed (check off appropriate item):</p> <p><input type="checkbox"/> Vision Loss/Blindness   <input type="checkbox"/> Hearing Loss/Deafness   <input type="checkbox"/> Other: Specify _____</p> <p>Please specify the type of assistance/accommodation requested or name of person assisting:</p> <p>_____</p>
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**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., San Joaquin Judo Yudanshakai, Inc., Fresno Judo Club, Washington School District, and the Washington Union High School**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., San Joaquin Judo Yudanshakai, Inc., Fresno Judo Club, Washington School District, and the Washington Union High School**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

The warning waiver and release of liability and agreement to participate, which appears as part of this official entry form, must be duly signed and turned in by all contestants prior to the start of competition.

**LIABILITY RELEASE (For Contestants under 18 years of age)**

I authorize the following person(s) \_\_\_\_\_ to act in my behalf in any and all matters requiring parental consent for my child during the “2015 Haruo Imamura College Cup” or travel to and from it. I agree to accept all financial obligations incurred as a result of any medical assistance, hospitalization and related expenses provided to my child. If an act of vandalism causing damage to personal or real property associated or related in any way to this tournament occurs, those involved will be dismissed from competition. The participant or parent(s) of a minor involved agree to indemnify and pay for all such losses and damages.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Parent/Guardian Signature Date

**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS  
IN BLACK BELT DIVISIONS**

I, (name of instructor) \_\_\_\_\_, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Association hereby certify that (name of contestant) \_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the black belt division at the 2015 Fresno Judo Invitational Tournament.

\_\_\_\_\_  
Signature of Judo Instructor

\_\_\_\_\_  
Printed Name of Judo Instructor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Judo Rank

Organization Rank Obtained from: \_\_\_\_\_