

# ***Pacific Southwest Judo Association***

WILL BE HOSTING CLINICS AND JUDGE CERTIFICATION DURING THIS EVENT

TO BE GIVEN BY: EIKO Shepherd, 7<sup>th</sup> Dan

**Ju No Kata** – Friday, November 6, 2015 6 PM TO 9 PM

**San Shi Judo Club, 150 Cedar Road, Vista. CA 92083**

**Nage No Kata** – Saturday, November 7, 2015 10 a.m. to 4 p.m.

(For people planning to take Kata Certification and other interested judoka)

4:30 p.m. to 6:30 p.m.

**San Shi Judo Club, 150 Cedar Road, Vista. CA 92083**

and

**Koshiki No Kata** – Sunday, November 8, 2015 9 a.m. to 1 p.m.

**San Diego Judo School**

**3350 Sports Arena Blvd, #H2 SD, CA 92110**

Clinic Fees: Postmark or received by October 30, 2015 - One Clinic \$20.00 Two Clinics \$30.00 Three Clinics \$40.00

At the door: One Clinic \$25.00 Two Clinics \$45.00 Three Clinics \$65.00

For Additional information please contact Bruce Knight via email at [ukemi7@outlook.com](mailto:ukemi7@outlook.com) or Phone (619) 368-9812

**Eligibility:** These activities are open to all current members of United States Judo Federation, USA Judo, and United States Judo Association (Participants must show proof of Membership)

**Note:** Koshiki No Kata is an advance Kodokan Kata and are recommend for Judoka ages 13 and above.

# PACIFIC SOUTHWEST JUDO ASSOCIATION

For pre-registration, circle the session(s) you will be attending, include a check for the appropriate clinic(s) fee(s) and mail to: \_\_\_\_\_ →

Ju no Kata-Nov 6, 2015    Nage no Kata-Nov 7, 2015    Koshiki no Kata-Nov 8, 2015

Kata Clinics  
c/o Bruce Knight  
12165 Cimbrria Way  
Lakeside, CA 92040

## REGISTRATION FORM

Please print legibly

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
M D Y

Sex \_\_\_\_\_ Phone ( ) \_\_\_\_\_ e-mail address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Judo Rank \_\_\_\_\_ Club \_\_\_\_\_

Instructor \_\_\_\_\_ Judo Rank \_\_\_\_\_

USJF No. \_\_\_\_\_ USJI No. \_\_\_\_\_ USA Judo No. \_\_\_\_\_

Expiration date of membership: \_\_\_\_/\_\_\_\_/\_\_\_\_

Yudanshakai \_\_\_\_\_

In case of emergency contact:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_

### Disability or Special Assistance

If assistance/accommodation is needed (check off appropriate item):

\_\_\_\_ Vision Loss/Blindness    \_\_\_\_ Hearing Loss/Deafness    \_\_\_\_ Other: Specify \_\_\_\_\_

Please specify the type of assistance/accommodation requested or name of person assisting:

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Pacific Southwest Judo Association, Inc., NAS North Island Judo Club, and the Sanshi Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Pacific Southwest Judo Association, Inc., NAS North Island Judo Club, and the Sanshi Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date