



# Nanka Judo Yudansha-Kai

(SOUTHERN CALIFORNIA JUDO BLACK BELT ASSOCIATION)

## 2016 USJF/USJA Jr. Nationals Team Try-Out

USJF Sanction #16-05-06



### **ATTENTION USJA/USJF JR. NATIONALS PARTICIPANTS!!**

Here's a chance for you to represent our Yudanshakai on a National stage!  
Come try-out for this year's Nanka Jr. Nationals Team to compete at UCI!



### **Be a part of history.**

**Here's a fun fact:** The Nanka Yudanshakai Jr. Boys and Girls Teams have placed (1st, 2nd, or 3rd) in every USJF/USJA Nationals Team Tournament since 2007. Help keep the tradition alive!

### **Still not convinced?**

- **IT'S FUN!!!!**
- Compete for Nanka Yudanshakai (Southern Cal) pride
- Compete for USJF "bragging rights"
- Get more National competition experience
- Once you make the team, there's no additional fee
- Team members get a cool Nanka Team jacket

**Date: Sunday, May 22, 2016**

(At the conclusion of the WCI Judo Championships)

**Place: Westminster High School**

14325 Goldenwest Street, Westminster, CA 92683

**Fee: \$10<sup>00</sup>. Cash or make check payable to Nanka.**

**Registration Forms Online at [www.nankajudo.com](http://www.nankajudo.com)**

**HOPE TO SEE YOU THERE!!!**

For additional information contact:

Jason Uno – Nanka Development PH: (323) 793-2151 or Email: [sadaomi@aol.com](mailto:sadaomi@aol.com)  
Gary Goltz -Tournament Director PH: (909) 702-3250 or Email: [gary@goltzjudo.com](mailto:gary@goltzjudo.com)



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Place: Westminster High School 14325 Goldenwest Street Westminster, CA 92683

Fee: \$10<sup>00</sup>. Cash or make check payable to Nanka.

### Eligibility:

- Current members in good standing of Nanka Yudanshakai and USJF
- Must be a registered USJF member with the USJF National Office prior to March 31, 2016
- Must present USJF card at time of registration

### Team Categories:

MALE	ONE (1) competitor born 2006 - 2007 (Int. 1) or later*, no more than 43 kilograms
	ONE (1) competitor born 2004 - 2005 (Int. 2) or later*, no more than 53 kilograms
	ONE (1) competitor born 2002 - 2003 (Juv. A) or later*, no more than 64 kilograms
	ONE (1) competitor born 1999 - 2001 (Juv. B) or later*, no more than 90 kilograms
	ONE (1) competitor born 1996 - 1998 (IJF Junior) or later*, open (no weight limitation)

FEMALE	ONE (1) competitor born 2006 - 2007 (Int. 1) or later *, no more than 43 kilograms
	ONE (1) competitor born 2004 - 2005 (Int. 2) or later *, no more than 53 kilograms
	ONE (1) competitor born 2002 - 2003 (Juv. A) or later *, no more than 64 kilograms
	ONE (1) competitor born 1999 - 2001 (Juv. B) or later *, no more than 70 kilograms
	ONE (1) competitor born 1996 - 1998 (IJF Junior) or later *, open (no weight limitation)

Winners in each division will be guaranteed a spot on the team. The winner will compete at the USJF/USJA Jr. National Team Competition to be held on Saturday, July 2, 2016. In the event the winner cannot compete the spot will go to the second place winner.

### Contest Rules:

All matches will be conducted using the current International Judo Federation Contest Rules with the following modifications:

- Modified Double Elimination (6 or more contestants) and Round Robin (5 or less contestants).
- Contest area shall be 6x6 meters with 4 meter safety area between competition areas and 3 meter outside border.
- The CARE system may be in use. If the CARE system is not in effect, three referees will be on the mat.
- Shime-waza (choking techniques) Juv. A, B and IJF Junior divisions only.
- Kansetsu-waza (arm lock techniques) IJF Junior division only.
- Match length – Int. 1, Int. 2 and Juv. A, 3 minutes.
- Match length – Juv. B and IJF Junior, 4 minutes
- Any competitor who suffers a concussion (as determined by the medical staff) and /or who losses consciousness from head impact will not be allowed to continue competing in the tournament that day in any division. If a competitor suffers such an injury, they are strongly advised to obtain a medical release from their personal physician before returning to train and compete in Judo.
- Players who are chocked out are NOT allowed to continue to compete in the tournament.
- Golden Score in all divisions-NO Hantei
- White gi is mandatory, Blue gi is optional for blue side only.

For additional information contact: Jason Uno – Nanka Development PH: (323) 793-2151 or Email: [sadaomi@aol.com](mailto:sadaomi@aol.com) or Gary Goltz -Tournament Director PH: 909-702-3250 or Email: [gary@garyjudo.com](mailto:gary@garyjudo.com)



# Nanka Judo Yudansha-Kai

(SOUTHERN CALIFORNIA JUDO BLACK BELT ASSOCIATION)

## 2016 USJF/USJA Jr. Nationals Team Try-Out

USJF Sanction #16-05-06

Sunday, May 22, 2016

(At the conclusion of the 2016 West Coast Invitational Judo Championships)

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Dojo / Club: \_\_\_\_\_  
Last / First

Birth date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Age: \_\_\_\_\_ Rank / Color Belt: \_\_\_\_\_

Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City / State / Zip Code

Email Address: \_\_\_\_\_

Day Phone: (\_\_\_\_\_) \_\_\_\_\_ Eve Phone :(\_\_\_\_\_) \_\_\_\_\_

USJF# \_\_\_\_\_ (Primary/Secondary\*) Exp Date: \_\_\_\_\_

\*If USJF secondary you must show proof of primary membership from either USA Judo or USJA

Emergency Contact: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_  
Name

Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City / State / Zip Code

\_\_\_\_\_  
Signed (Contestant)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed (Parent/Guardian)

\_\_\_\_\_  
Date

### Disability or Special Assistance

If assistance/accommodation is needed (check off appropriate item):

\_\_\_\_ Vision Loss/Blindness \_\_\_\_\_ Hearing Loss/Deafness \_\_\_\_\_ Other: Specify \_\_\_\_\_

Please specify the type of assistance/accommodation requested or name of person assisting:

NANKA USE ONLY:

Amount Received \$ \_\_\_\_\_ Date: \_\_\_\_\_  Cash  Check # \_\_\_\_\_

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Westminster High School, and the Huntington Beach Union High School District**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Westminster High School, and the Huntington Beach Union High School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant \_\_\_\_\_

Participant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian \_\_\_\_\_

Parent/Legal Guardian's Signature \_\_\_\_\_

Date \_\_\_\_\_