

# 2016 PSJA Veterans' Celebration Championship

<b>Hosted by</b>	<b>Pacific Southwest Judo Association</b>
<b>Dates and times</b>	<b>Sunday November 6, 2016</b> <b>Set up starts at 7 AM help appreciated before and after the event</b> <b>Weigh-ins - 8:00am - 9:30am</b> <b>Tournament starts 10 AM for everyone</b>
<b>Location</b>	<b>El Camino High School</b>  <b>400 Rancho del Oro Dr., Oceanside, Ca 92057</b>
<b>Rules</b>	<b>Current IJF rules with the following modifications:</b> <ul style="list-style-type: none"><li>- <b>Coed competition 10 years and younger. No chokes 12 years and under. No double drop knee seoi nage for 12 years and under. Armbar allowed only in senior brown and black belt divisions. Current IJF rules for senior brown/black belt divisions.</b></li><li>- <b>Junior divisions 16 and under and masters will use pre 2003 medical rules.</b></li><li>- <b>White judogi; blue and white obi required (for sale at venue). Reasonable latitude for judogi decorations and size at director's discretion.</b></li><li>- <b>Contest area 6x6 m, 3 m edge, 4 m between contest areas.</b></li><li>- <b>No CARE system.</b></li><li>- <b>The director reserves the right to make ANY NECESSARY CHANGES in the best interest of the sport and the competitors.</b></li></ul>
<b>Divisions and match times:</b>	<ul style="list-style-type: none"><li>- <b>5 to 12 years old 2 Minutes</b></li><li>- <b>13-16 years Old 3 Minutes</b></li><li>- <b>13-16 years Old will be pooled according to age and Light / Middle / Heavy</b></li><li>- <b>Youth will be pooled according to age and weight</b></li><li>- <b>Senior novice 3 Minutes</b></li><li>- <b>Masters 30-44; 45+ Years and Older Brown and Black Belt 3 Minutes</b></li><li>- <b>Brown/Black Belt division 4 Minutes</b></li><li>- <b>Adults will be pooled into Light / Middle / Heavy Weight Classes</b></li></ul>
<b>Elimination system</b>	- <b>Modified double elimination system will be used in pools of 6 or more, round robin for 5 players or fewer.</b>
<b>Awards</b>	<b>First, second and third place awards in each division</b>
<b>Entry</b>	<b>\$30.00 (non-refundable) to all contestants. Open to current members of the United States Judo Federation, United States Judo Inc., or United States Judo Association. Must present membership card.</b>
<b>Sanctioned by</b>	<b>United States Judo Federation sanction # 16-11-11</b>
<b>Officiated by</b>	<b>Referee volunteers</b>
<b>Information</b>	<b>Lionel Halsey: <a href="mailto:Lionel.Halsey@Yahoo.com">Lionel.Halsey@Yahoo.com</a></b>  <b><a href="http://www.pacificsouthwestjudo.com">www.pacificsouthwestjudo.com</a></b>

# The PSJA Veterans Celebration Tournament

## USJF sanction # 16-11-11

**These boxes for tournament official only, to be completed at registration and weigh in**

<b>Official Weight</b>	<b>Age</b>	<b>Belt</b>	<b>Sex</b>	

**PLEASE COMPLETE ALL ITEMS IN THE BOXES BELOW**

Participant's Last Name (Family name)										First Name														
Street Address																								
City										State					Zip Code									
Telephone										Cell														
In case of emergency contact															Emergency phone									
Age					Date of Birth (MM/DD/YY)										Sex					EMail Address				
Membership Type - Select one - USJF					USA Judo					USJA														
Membership Number										Expiration Date(MM/DD/YYYY)														
Judo Club Name										Name of Coach														

**A note about this competition for coaches and parents.**

This is a learning event. We hope that the participants will take their judo seriously, but of primary importance is that they have a good time and learn something from their experience. If there are any questions about a particular call, please feel free to approach the tournament director or the supervising referee after the event when they have a free moment and ask them questions.

**CONSENT FOR WEIGHT CHANGE (ANYONE UNDER THE AGE OF 18)**

We (I) the undersigned parent(s) or legal guardian(s) of \_\_\_\_\_ have been informed of the method of competition for the *Pacific Southwest Judo Tournament*. We (I) hereby express our consent and approval that \_\_\_\_\_ may either move up into another weight bracket or his/her age bracket but in the same weight.

\_\_\_\_\_  
**Signature of Parent or Legal Guardian Date**

**Certificate Regarding Non-Black Belt Contestants**

I \_\_\_\_\_ a Judo instructor, who have been awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF or USJA, hereby certify that, \_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

**Judo Instructor (print)** \_\_\_\_\_ **Signature of Instructor** \_\_\_\_\_ **Rank** \_\_\_\_\_

**If assistance/accomodation is needed (check off appropriate area):**

**Vision/Blindness** \_\_\_\_  
**HearingLoss/Deafness** \_\_\_\_

**Type of assistance/accommodation requested or name of person assisting:**

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Pacific Southwest Judo Yudanshakai, Inc., Sanshi Judo Club, and the Oceanside Unified School District**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Pacific Southwest Judo Yudanshakai, Inc., Sanshi Judo Club, and the Oceanside Unified School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date