

Lil JudoKAs

\$30

*Registration
4-7 Years Old.
Awards for
all Athletes.*



1st Place

Championships

"Our Future Leaders Of Tomorrow"

SATURDAY NOVEMBER 19, 2016

La Puente, CA

Top Three Teams Will Receive Awards. Special Individual Awards for Most Outstanding, Sportsmanship, and Best Technique.

Tournament Schedule

Saturday November 19, 2016

Registration and Weigh-ins for all Competitors

Ages 4-7 Years Old Only

7:30-8:30am

Tournament Fee: \$30

Make Checks Payable To: EVBGC

All Competitors Must Be A Member of USJA, USJF, or USA Judo

Competitions begins at 9:30am

Location

La Puente Community Center

501 N Glendora Ave

(Inside the Gymnasium)

"Special Rule"

2 Ippon Rule: For a match to be finished by Ippon all competitors must complete 2 ippons to finish the match before match time runs out. Match Times 2 Minutes.

Mat Sizes: Dimesions will be 5x5 Meters

With 3 meters in between each mat.

No Drop Knee Seoi-Nage

All other IJF Judo rules still apply.

The tournament directors understand this may be the competitors first tournament. Everything will be done to make sure they have a great experience at the Lil JUDOKA Championships

Frank Sanchez - 626-806-8120 - Guerrerosog@yahoo.com

Eric Sanchez - 626-806-2731 - easanchez@icloud.com>

Official Use Only

Payment
 Cash _____
 Check _____
 Money _____
 Order _____

Lil Judokas Championships
OFFICIAL ENTRY FORM - 2016
Do not mail entries after November 11, 2016
Sanction # 2016-138-11

Official Use Only

Gender _____
 Age _____
 Weight _____
 Belt Clr _____
 Special _____
 Note _____

ParticipantsName: Last Name (Family Name, Surname) : _____ First Name: _____
 _____ III _____

Street Address:

City: _____ State: _____ Zip Code: _____
 _____ III _____ III _____

Membership: USA Judo, USJF, USJA Expiration: _____ Date of Birth (month/date/year)
 _____ III / / _____ III / /

Belt Color _____ Name of Coach: _____
 _____ III _____

Judo Club Name: _____ Age Day of the Tournament
 _____ III _____

E-Mail Address:

Cell Phone #1 _____ Cell Phone #2 _____
 _____ - - III - -

Circle The Category in which u wish to compete, circle Male or Female; enter weight

4 LW,MW, HW	5 LW,MW, HW	6-7 LW,MW, HW					
FEMALE	MALE	ENTER Approximate Weight: _____ KG					

Mail to: Lil Judokas Championships
 c/o Frank Sanchez
 1106 W Pine St.
 West Covina, CA 91790
MAKE CHECKS PAYABLE TO EVBGC

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Association, Inc., United States Judo Federation, Inc., and USA Judo/United States Judo, Inc., Guerreros Judo Club, City of La Puente, The La Puente Community Center, I agree and affirm that:**

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Association, Inc., United States Judo Federation, Inc., and USA Judo/United States Judo, Inc.**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date